



1818

ATTY
ALLI BERNARDI
100
OCCELLI
MILITARI
ROMA
A. D. D.



STAMPED AREA

STAMPED AREA

STAMPED AREA







Mater Ignatium paritura pro sua in na-
talem Domini pietate, deferri se iubet in
stabulum; eumq; post septem filios postre-
mum in stabulo parit, an. salutis. 1491.



The first of these is the
second of these is the
third of these is the
fourth of these is the

BIBLIOTHECA
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Militiam sequutus Ignatius, ictu muralis
globi crure perfracto à defensione arcis
Pampelonaë semianimis excutitur ut secu-
lari militia relicta, ad diuinam se transferat.

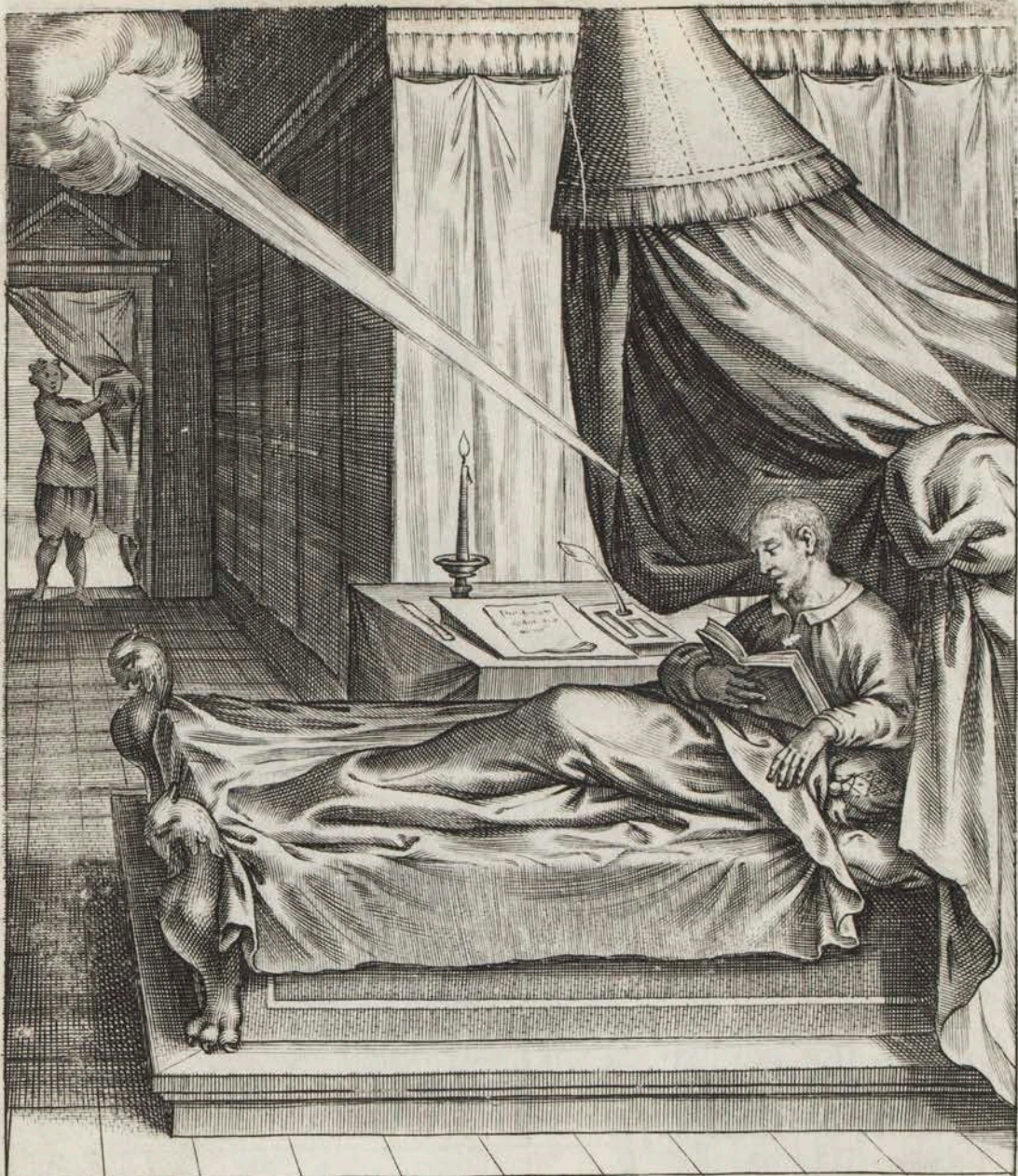
Handwritten text, likely bleed-through from the reverse side of the page. The text is mirrored and difficult to decipher due to fading and bleed-through.



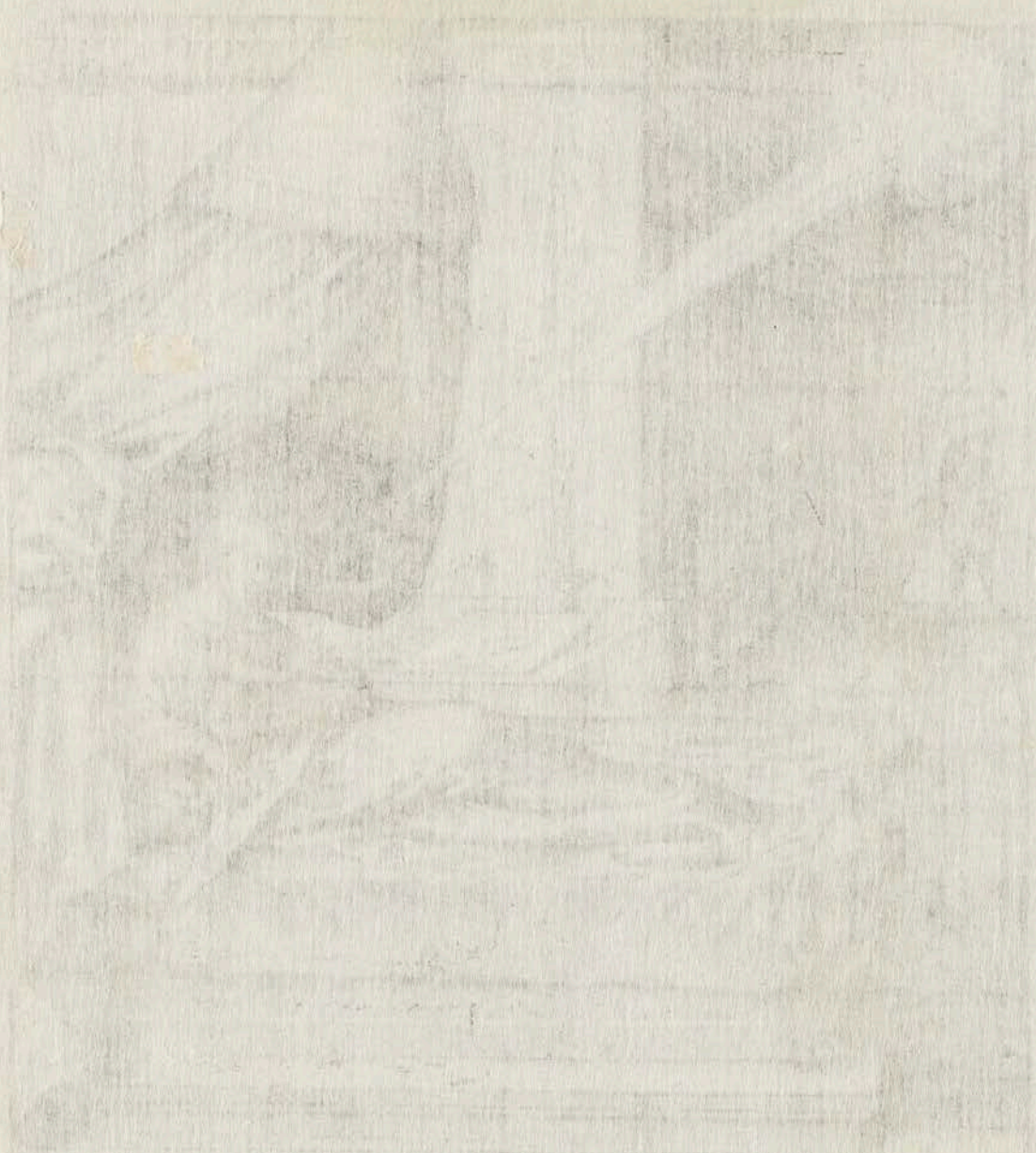
*E cruris vulnere laboranti, mortiq; iam
proximo. S. Petrus in sui pernoctij nocte
per quietem apparet, ac sanitatem restituit.*



3
L'année de la République
1793
Le 1er jour du mois de
Janvier
à Paris
chez la Citoyenne
Lafleur
au Salon de la République
à la Bibliothèque
Nationale
à la Bibliothèque
Municipale
à la Bibliothèque
de la Ville
à la Bibliothèque
de la Commune
à la Bibliothèque
de la Section
à la Bibliothèque
de la Commune
à la Bibliothèque
de la Section
à la Bibliothèque
de la Commune



*In lecto decumbens, dum ad recreandum
animum Christi domini vitam et exem-
pla Sanctorum euoluit, diuinarum virtutum
imitatione exardescens, ad Deum conuertitur.*



Handwritten text, likely bleed-through from the reverse side of the page. The text is extremely faint and difficult to decipher, but appears to be organized into several lines. It may contain names, dates, or descriptive notes related to the sketch above.



Dum se inuocata diuinæ Matris ope Deo
dicat noctu vigilantem Beatiss. Virgo eiusq̃
in gremio puer Iesus illus tri in specie
aliquandiu visi suauissimè recreant.

1870

[Faint, illegible handwriting, possibly bleed-through from the reverse side of the page]

[Faint, illegible handwriting, possibly bleed-through from the reverse side of the page]



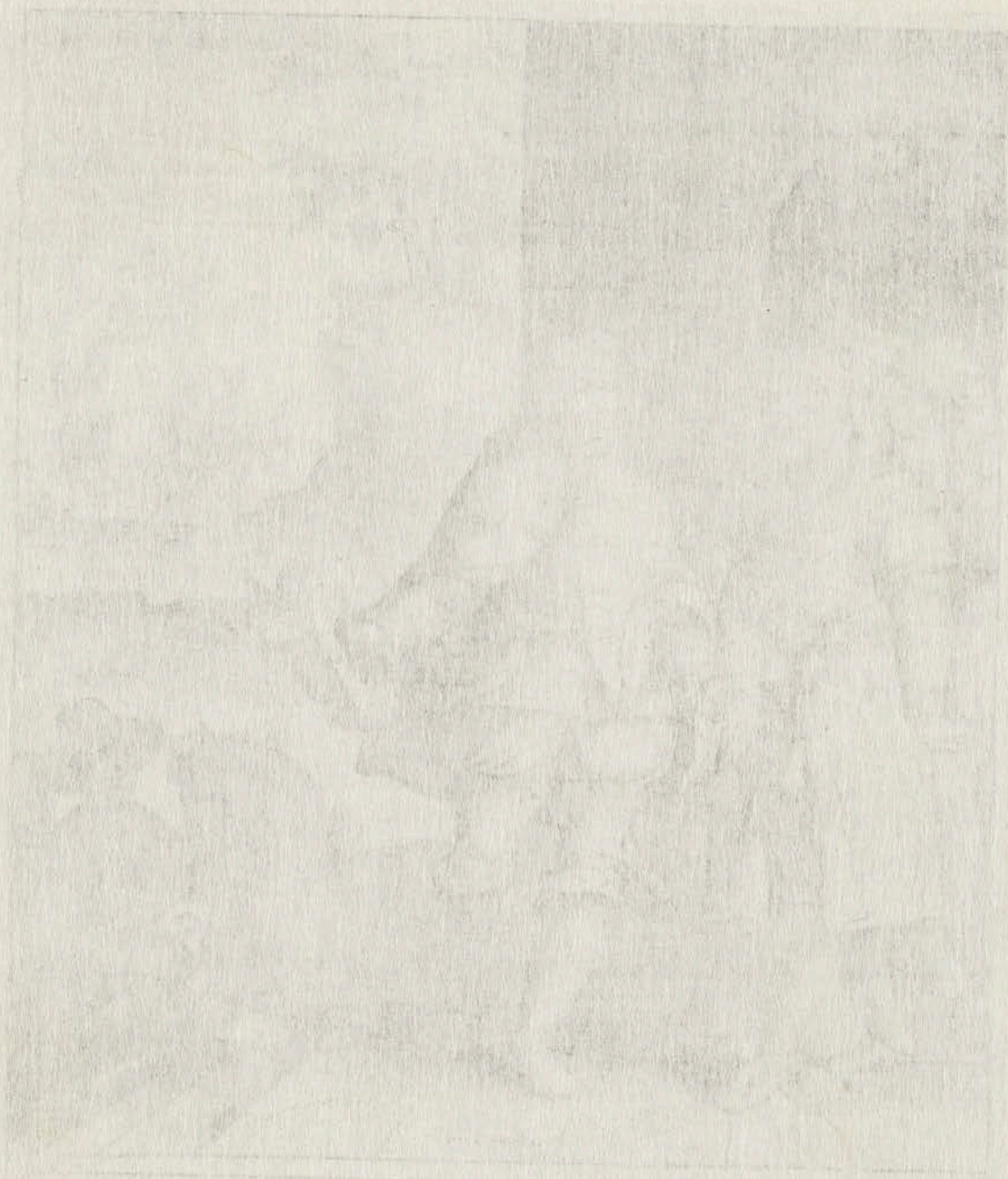
Dum se Deo iterum fusus in preces
feruentissime offert, magno repente
terrae motu concutitur domus.



Dum a Deo terreni fructus in partem
feruntur, quibus, ut dicitur, respondet
terre motu immutabilis in terra



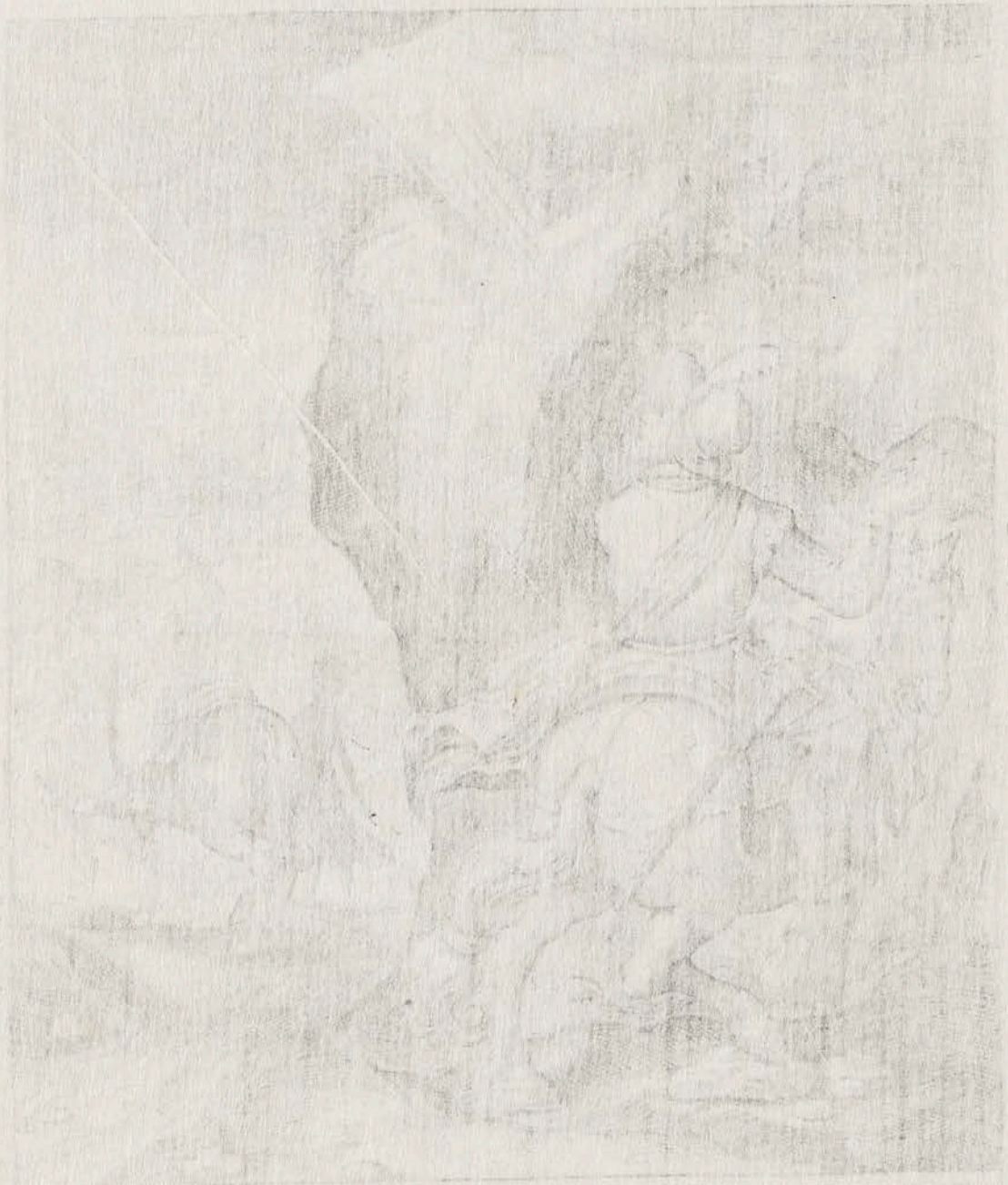
E domo & cognatione sua exit, rectaque
ad Virginis templum famulis redire
iussis, in Montem Serratum contendit.



Faint, illegible text, possibly bleed-through from the reverse side of the page.



In itinere Maurum de virginitate Dei matris
impure detrahentem dubitat an ferro vliscatur;
permisissaq; equo habenis, ex eo quod iumentum ab
antecedentis Mauri vestigijs diuertit, diuinitus in-
terpretatur huiusmodi vltionem Deo cordi non esse.



In nomine domini Amen
 Anno domini millesimo quingentesimo octavo
 die octavo mensis Junii
 Nos Johannes de ...
 ...
 ...
 ...



In eodem itinere, B. Virginis amore, atque
imitatione succensus voto se illi castitatis
obstringit; eiusdemque castitatis, omni extincto
impuritatis sensu, perpetuum donum accipit.

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The sketch shows a large domed building, possibly a mosque or a church, surrounded by trees and a low wall in the foreground. The drawing is very light and appears to be a preliminary sketch.



Ves tibus pretiosis exutus, ac pauperi
donatis, sacco ac fune praecinctus
Christi domini paupertatem amplectitur.

Christi domini perpetuae memoriam
facere et fieri precor ut
his libris perfructus exeat et proficiat



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In Æde Montis Serrati tamquam novus
Christi eques noctem unam ante aram
Virginis excubat, humanaeque arma
militiae e tholo suspendit.



In hoc Monte servat compendium
Christi cunctis noctem vitam
Virginis excoibat, humanitate
voluntate a tholo suspensio.

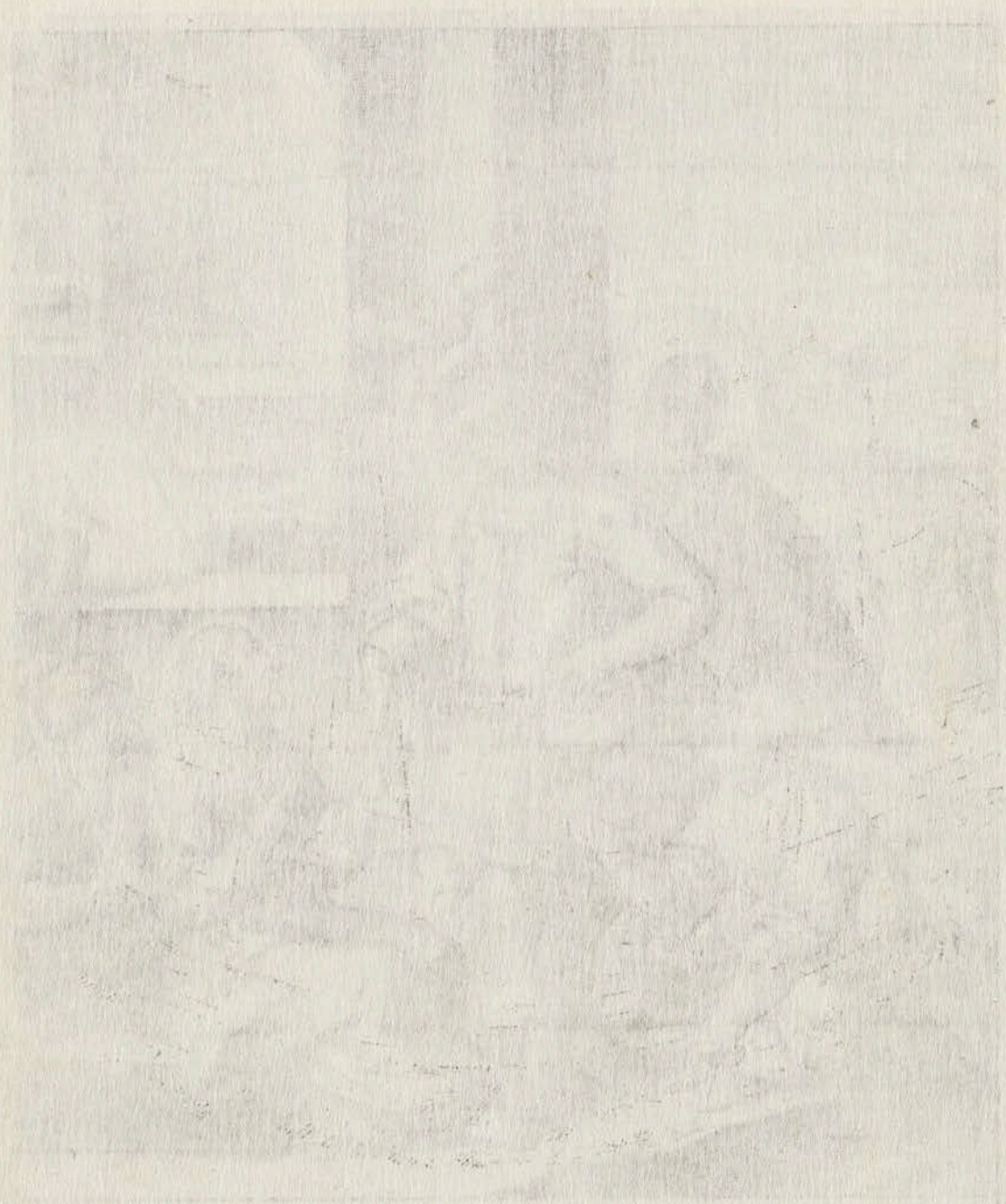


In solitudinem profectus, furente supra oran-
tis caput uarijs serpentum spectris daemone
intrepidus atq; inconniuens in precibus perseuerat.

[Faint, illegible text, possibly bleed-through from the reverse side of the page]



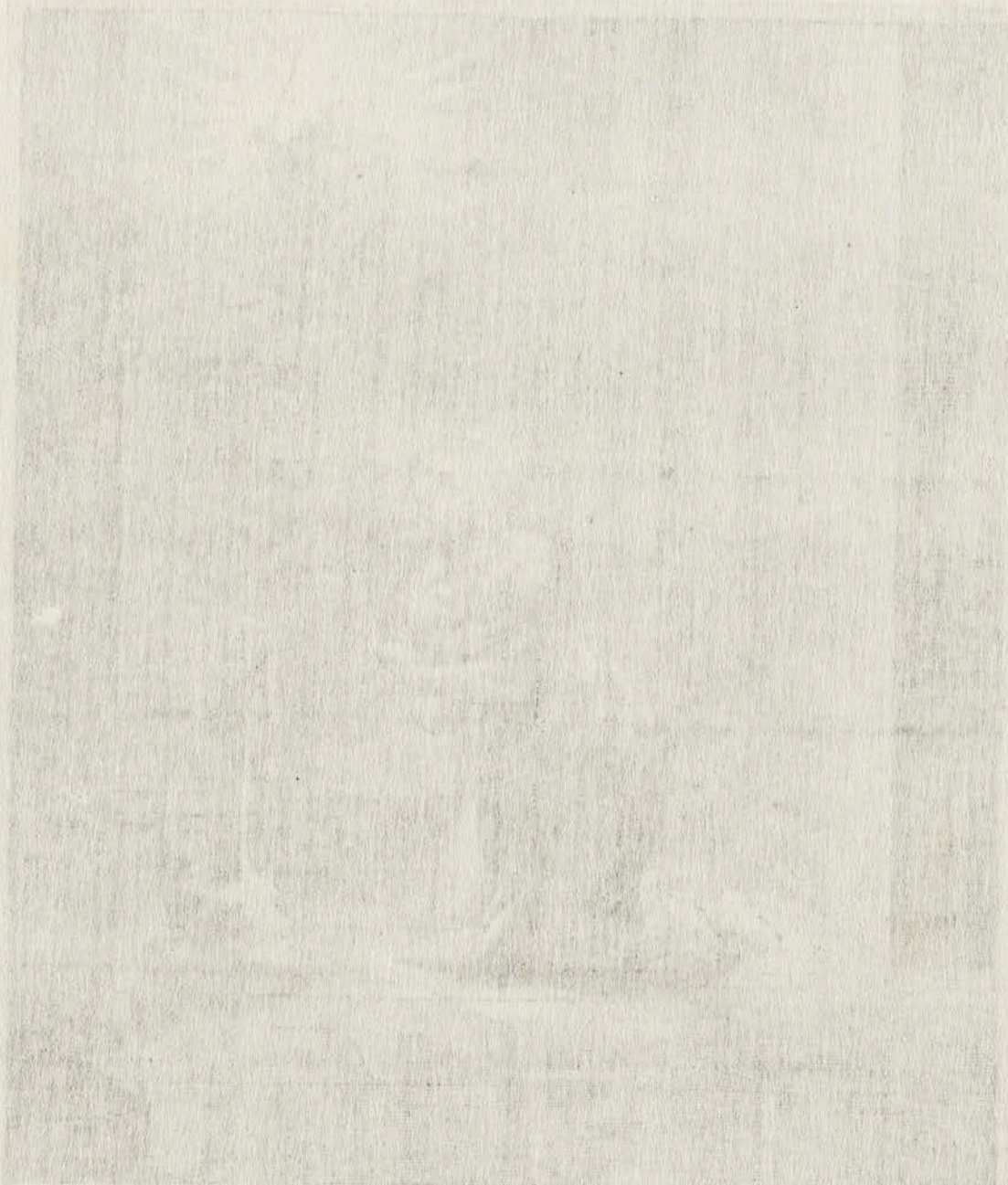
Minoreſſæ inter pauperum turbam viuit,
xenodochio inſeruit, multos e vitiorum
coeno extrahit.



Faint, illegible text or markings located below the large rectangular area, possibly bleed-through from the reverse side of the page.



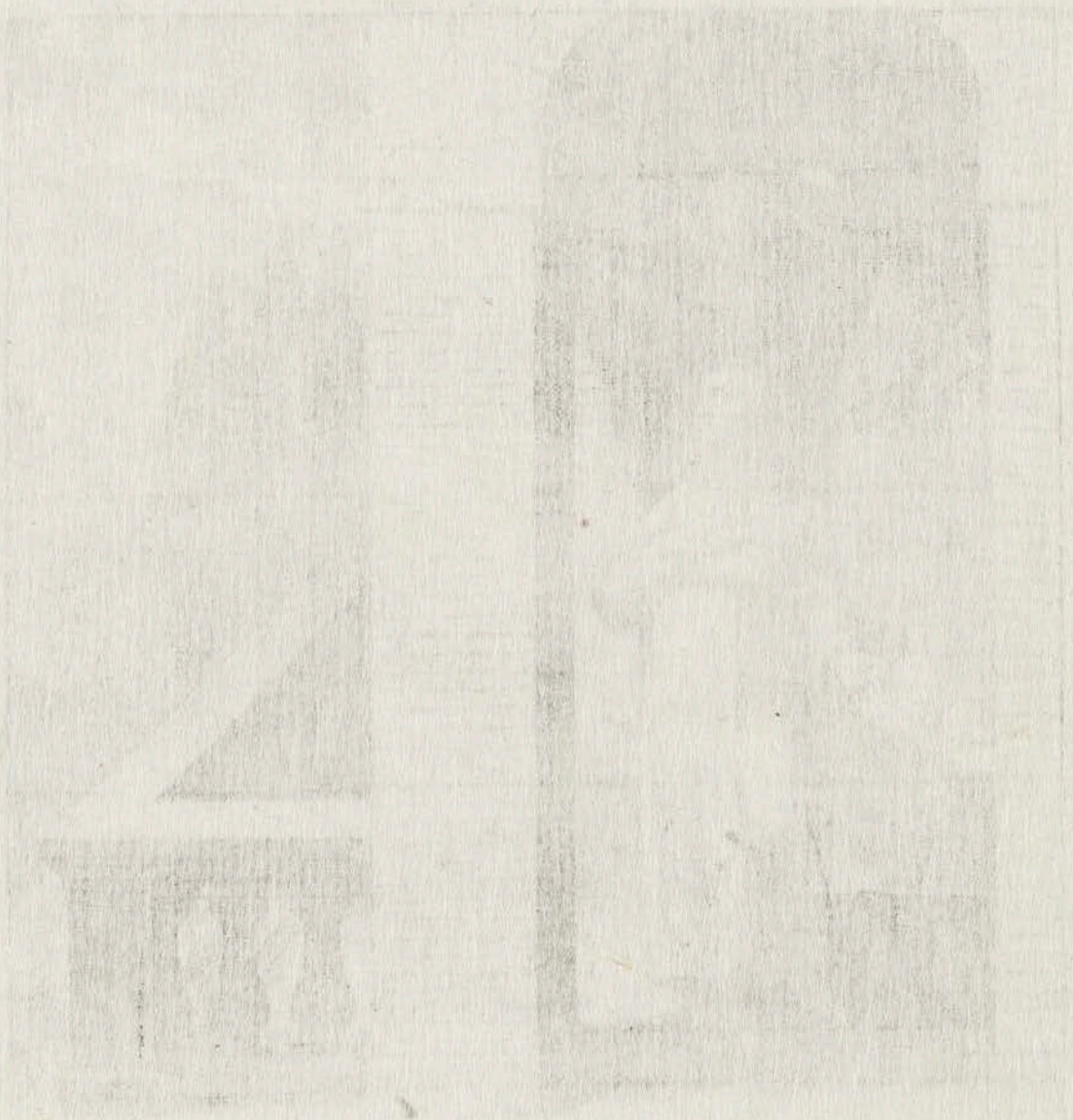
*Horas quotidie septenas genibus nixus
in oratione persistit. Quotidie etiam ter
sepe quam acerrime flagellis cædit.*



The first printed newspaper
 in America was published
 by Benjamin Franklin in
 1732. It was called the
 Pennsylvania Gazette.



*Quotidie aqua et pane contentus seuerè
ieiunat, imò ad euincendos scrupulos, quorum
angustijs a dæmone ad præcipitium vsque
instigabatur, septem dies sine vllò cibo
aut potu, nullo virium defectu transigit.*



Faint, illegible text or a title, possibly a name or a description of the structure above.

Quintus etiam et per totum sunt
intra et extra quodammodo
etiam et extra quodammodo
intra et extra quodammodo
etiam et extra quodammodo



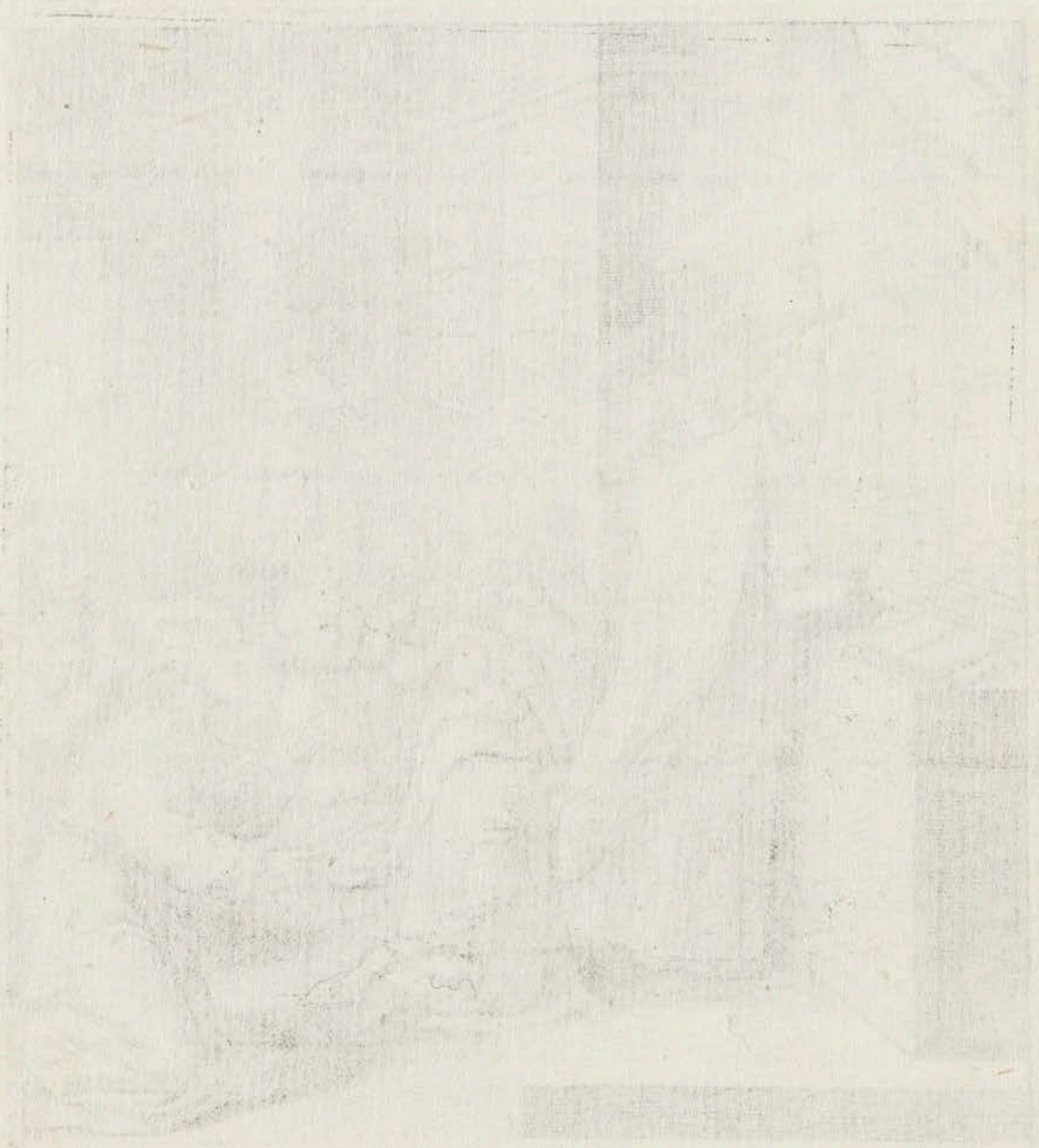
Dum apud templi dominicani limina Beatæ
Virginis laudes recitat, miram de sanctissimo
Trinitatis mysterio visionem, et lumina accipit.





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BIBLIOTHECA

*Codem in templo dum missae sacri-
ficio interest in sacrosancta hostia
Christum Dñum oculis intuetur.*



Das Bild zeigt die Ansicht
von der Kirche in
Darmstadt.



Sæpe Christus dominus, eiusq; Mater ei ad longum temporis spatium, contemplandos fruendosq; se exhibent; magnamq; eius animo inspirant in christiana fide, atq; in suscepta pietate constantiam.

3000
1800
1200
600
0

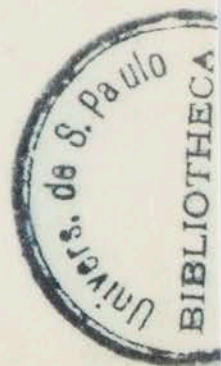
1800
1200
600
0

1800
1200
600
0

1800
1200
600
0



In mentis raptu septem ipsos dies persistentem humaturi iam erant, nisi e tenuissima cordis palpitatione vitæ indicium deprehendissent; a quo tandem raptu veluti a dulci somno, nomen IESV suaviter ingeminans soluitur.



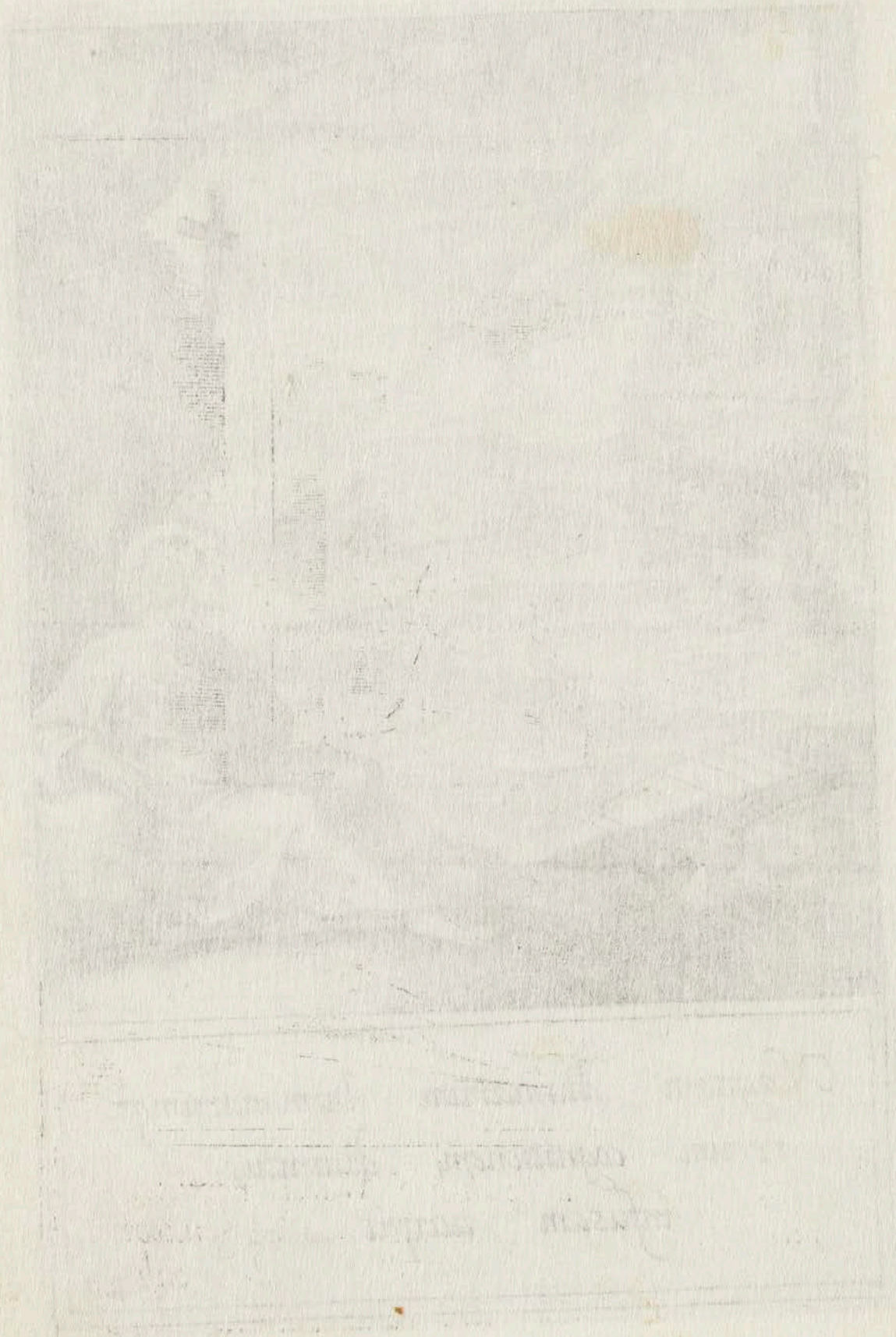
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S. PAULI
MUSEI
1851



In nomine domini Amen
Hic incipit liber primus
de vita et moribus
sancti Pauli apostoli
et martyris
1851



Magnam diuinarum humanarumq;
rerum cognitionem diuinitus
infusam accipit.





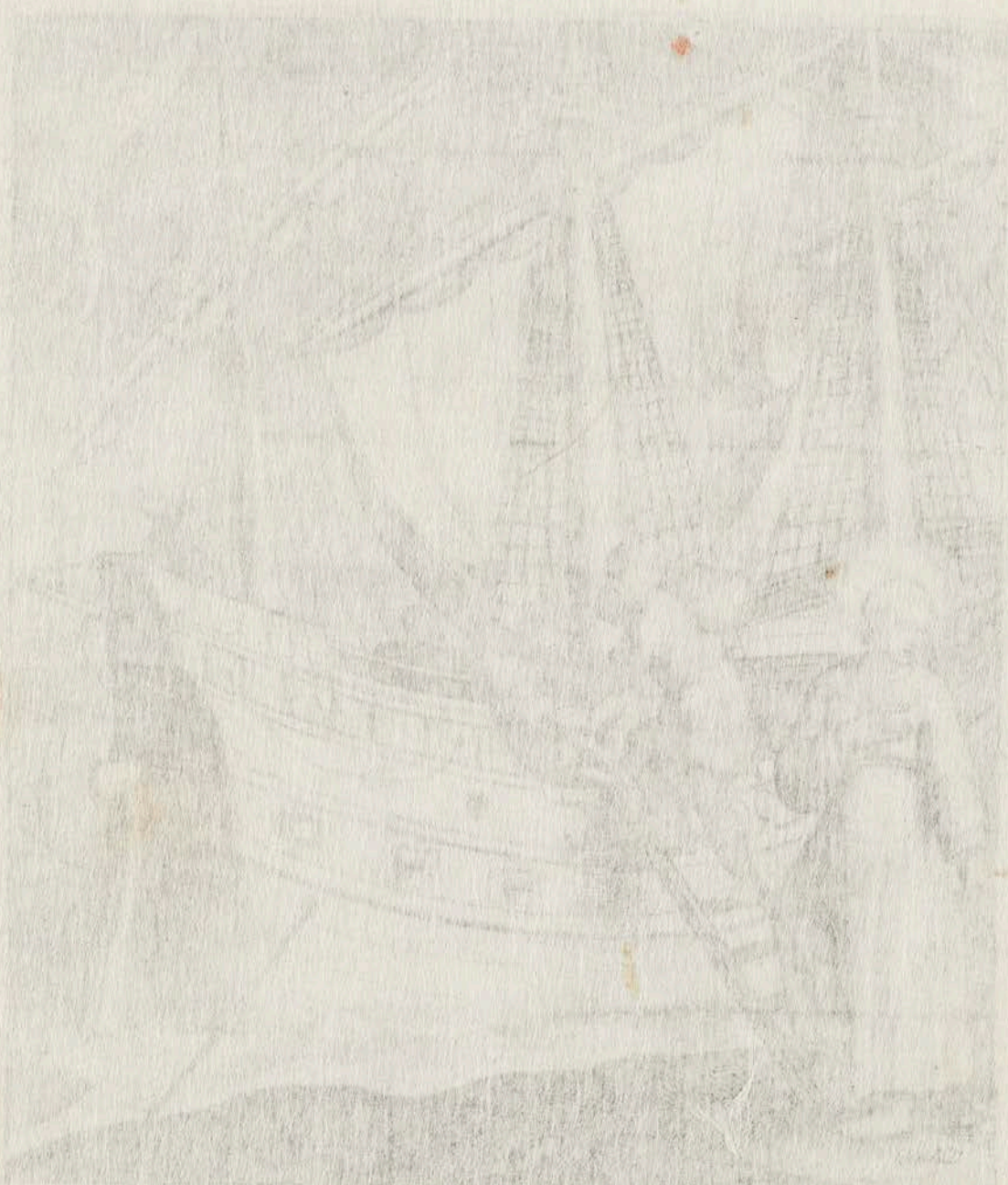
*Libellum exercitiorum spiritualium sin-
gulari afflatu Dei, haustaque e
caelo luce conscribit.*



Libellus ecclesiarum parochiarum
quibus afflati Dei, huiusmodi
caelo sine consuetudine



*Navigaturus in Italiam sola DEI
fiducia pro viatico munitus emen-
dicatam pecuniam in litus abijcit.*



Navigation in l'année de 1787
pour les Indes Orientales
de la Compagnie des Indes



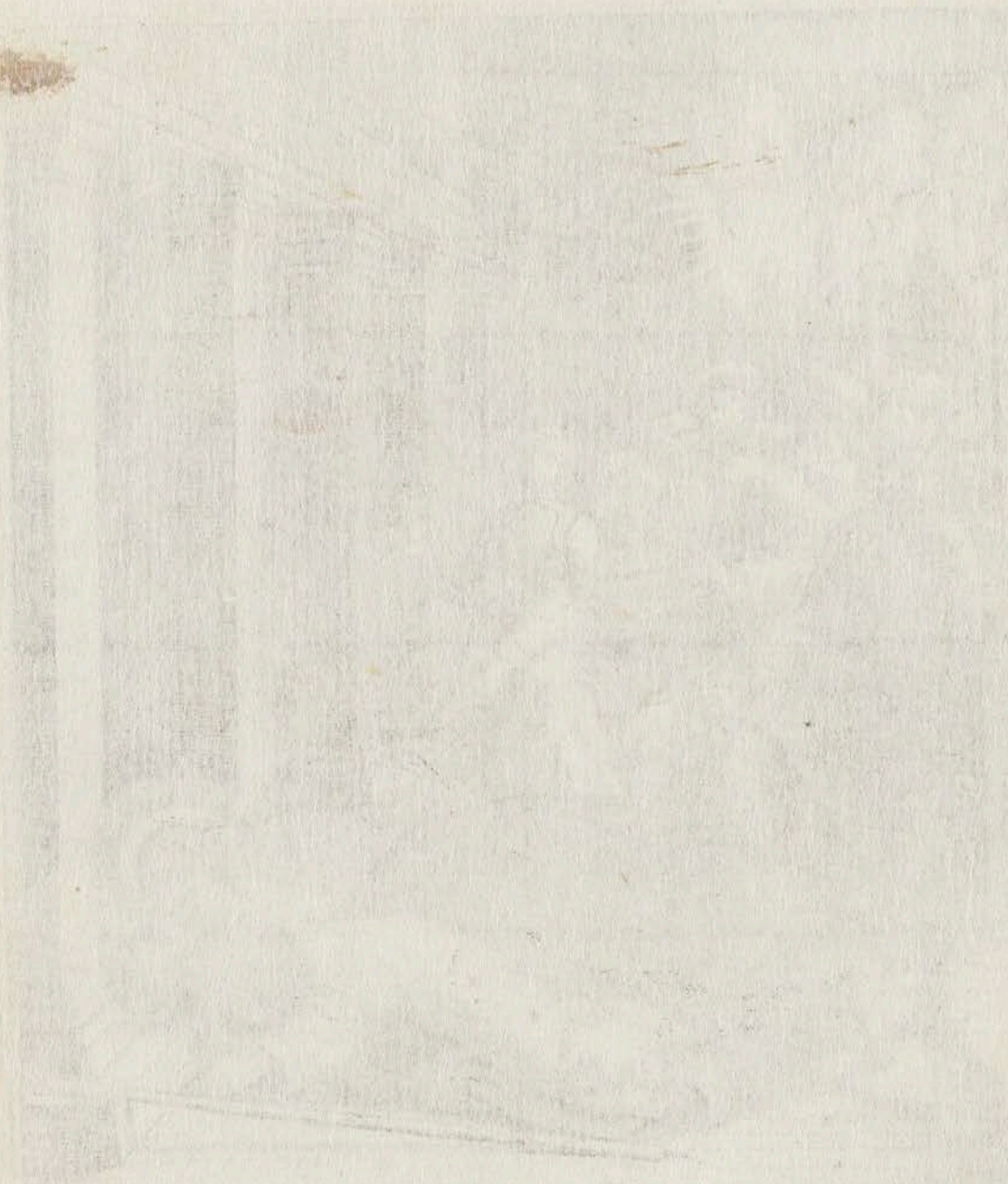
Prope Patauium via noctis et tempo-
rum periculis anxium, apparens in
aëre Christus Dominus consolatur.



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Venetijs dum noctu sub S. Marci porticibus
iacet, M. Antonius Trevisanus nobilis Senator
hisce verbis excitatus Tu delicate quidem cubas,
sed famulus interim meus humi sub dio est, ho-
minem sedulo quærit ac suscipit perhumaniter.



Handwritten text, likely bleed-through from the reverse side of the page. The text is mirrored and difficult to decipher but appears to contain several lines of script.



Nauta suis infensum vitijs in deser=
tam Insulam exposituri, subito vento re=
pelluntur, ac inuiti licet ad Cyprum uehant.



[Faint, illegible text, possibly bleed-through from the reverse side of the page]

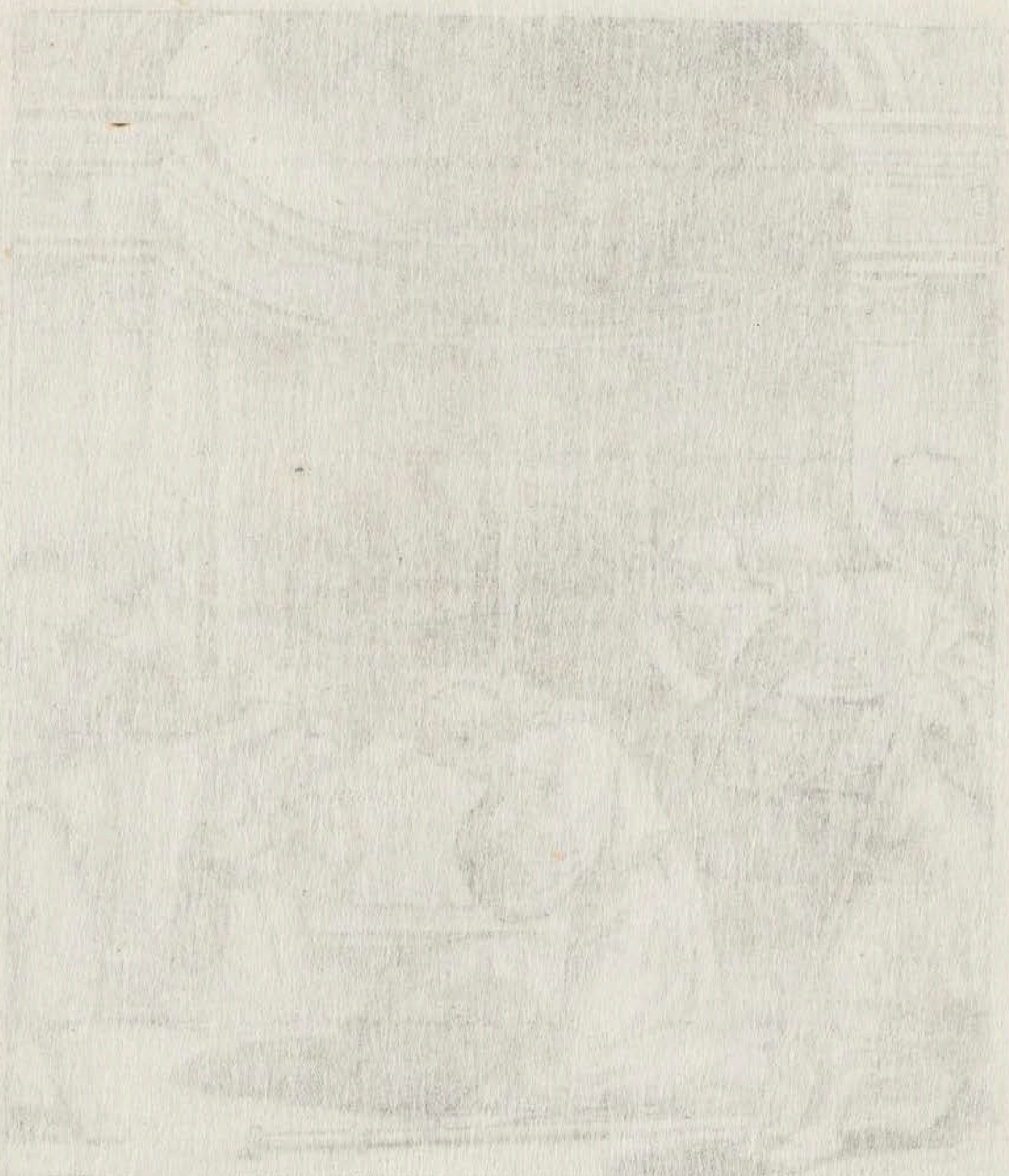


*Hierosolymam nauiganti sæpe Christus
dominus videndum se præbet, ac labo-
rum difficultates lenit.*

342



*Sacra Palestinae loca religiosissime perlustrat,
et ad montem Oliuetum Christi Domini
ascendentis uestigia diligentius con-
templaturus cum capitis periculo recurrit.*



Handwritten text, likely bleed-through from the reverse side of the page. The text is arranged in several lines and is mostly illegible due to fading. Some words are difficult to decipher but appear to be in a historical or scientific context.



Ex Oliueto reuertens ab Armenio custode voce,
ac fuste terretur; dumq; ne solitarius ea loca pera-
graret, ferociter in hospitium trahitur, inter ea con-
uicia, et contumelias Christum aspiciat præeuntem.



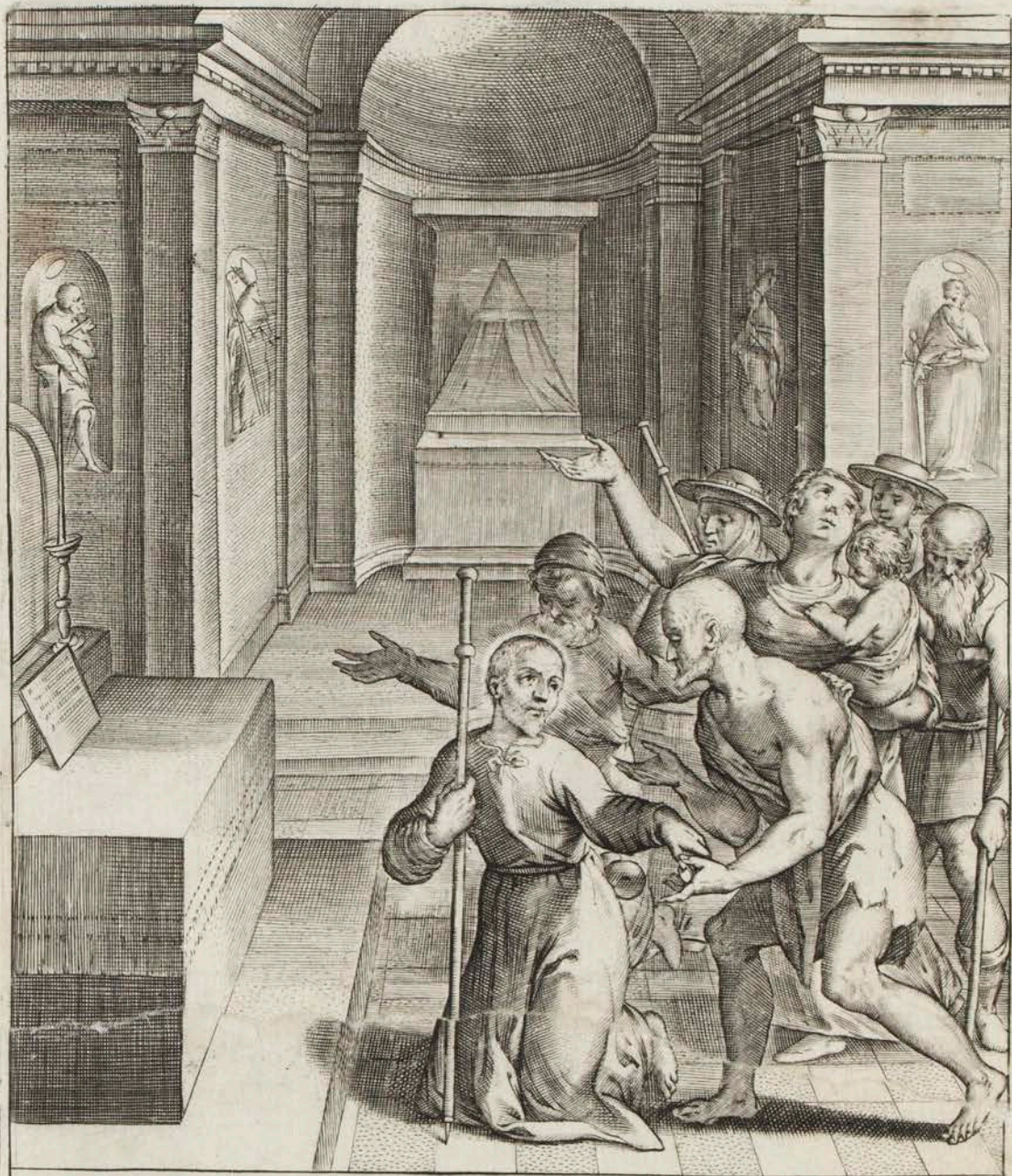
Ex Obsequio...
de...
...
...
...
...



In Hispaniam rediturum a naui Veneta optime in-
structa Nauarchus excludit, respondetq; sanctitatem viri
extollentibus. Si sanctus est quid nauim petit, ac
mare sicco vestigio non calcet! Quare in aliam re-
lictam ac laceram admittitur; Sed hæc incolumis in His-
paniam appellit Veneta quamuis valida naufragiū facit.



The present exhibition is held under the
auspices of the Society of Friends
and is intended to raise funds for the
benefit of the poor and distressed
in the city of Philadelphia. The
proceeds of the sale will be
applied to the relief of the
poor and the support of the
Society's various institutions.



*Pecuniam in summo Ferrariae Templo peten-
tibus ab se pauperibus elargitur; cogiturq; eo die
ostiatim pro se victum emendicare; quo observa-
to a pauperibus, Sanctus palam conclamatur.*



Procurator viri Romani Antonii Augusti
tribus ab se susceptis capitulis
officiis pro se videntur exercitibus
in a provinciam Galliam Narbonensem



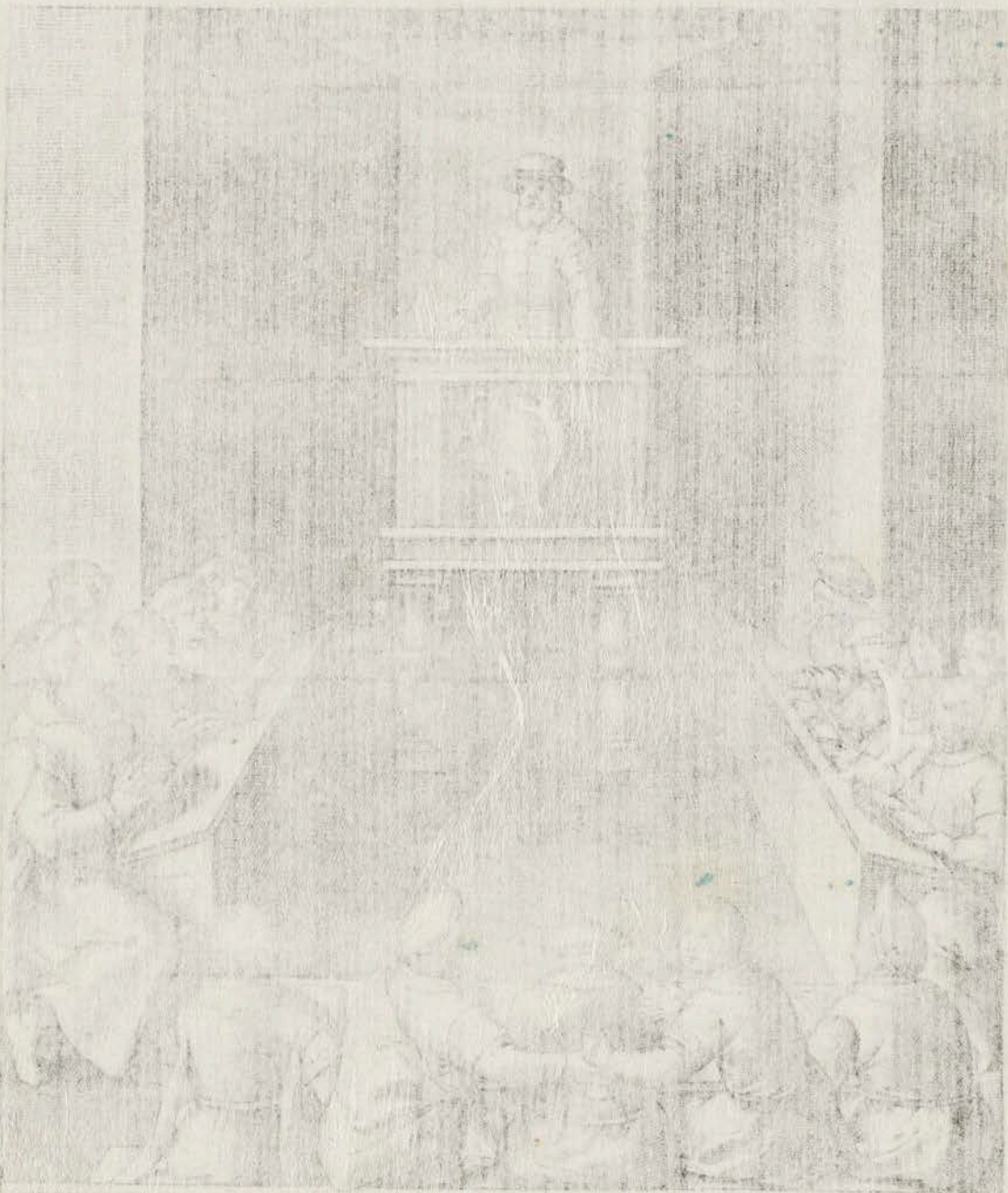
Ab Hispanorum præsidio pro exploratore
habitus nudus per media castra raptatur.
quam ignominiam alacriter ferenti, species
oblata est Christi domini ad Herodem
a Pilato transmissi, atque illusi.



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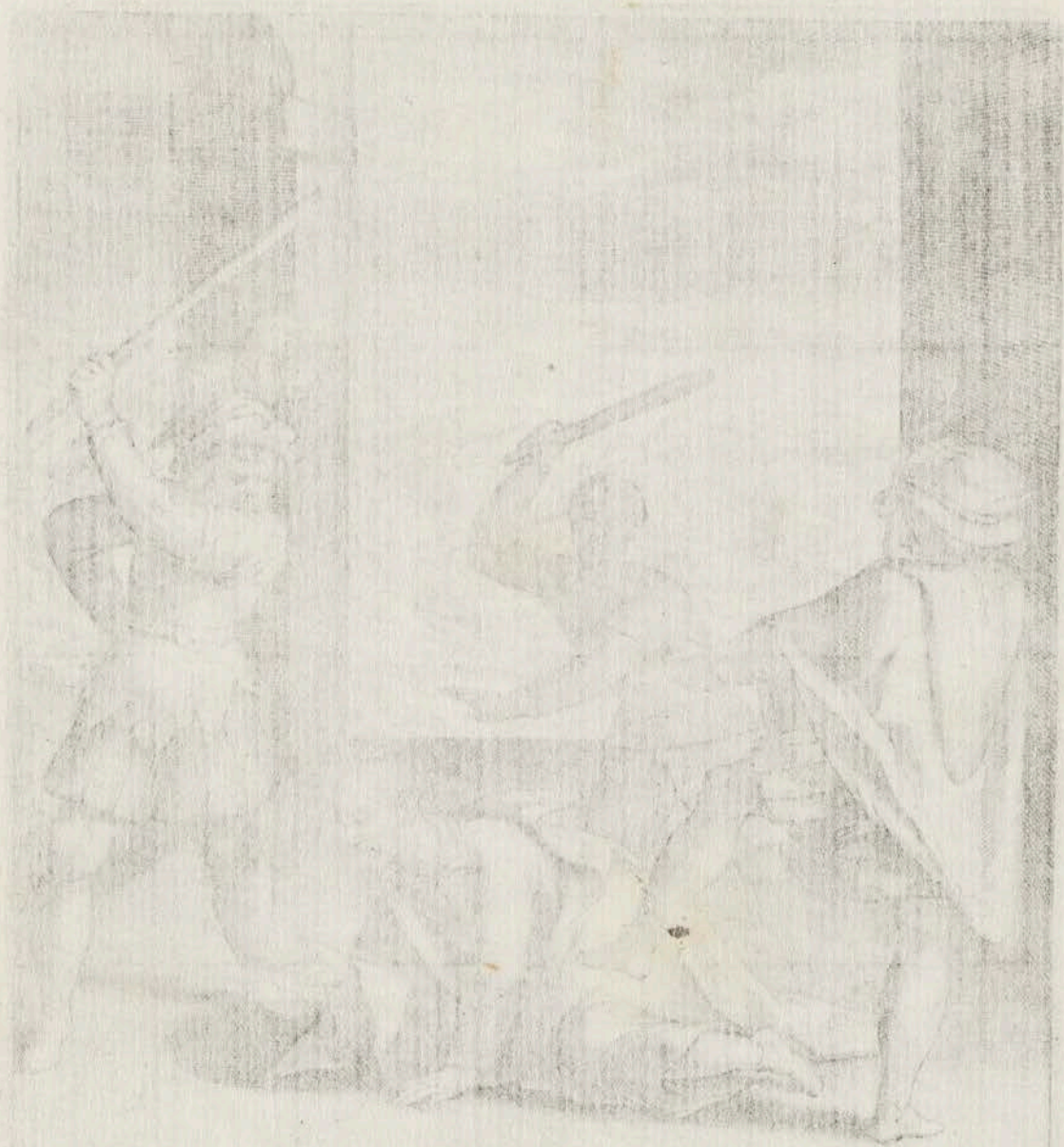
Barcinone vt se ad animorum salutem instruat
prima Grammaticæ elementa annos tres, et tri-
ginta natus addiscit; furente ac rumpente se
Daemone, qui importunis rerum caelestium gau-
dijs auocare alio eius animum frustra conatur.



Baronibus ut se ad animarum salutem impendant
prima Generalium concilio clarior errorum tractatus
quibus vobis ecclesiam servatis ac reipublice
Domine, qui reportatis vestris ecclesiis
dixi oratione cum eius essentibus fuisse bonum



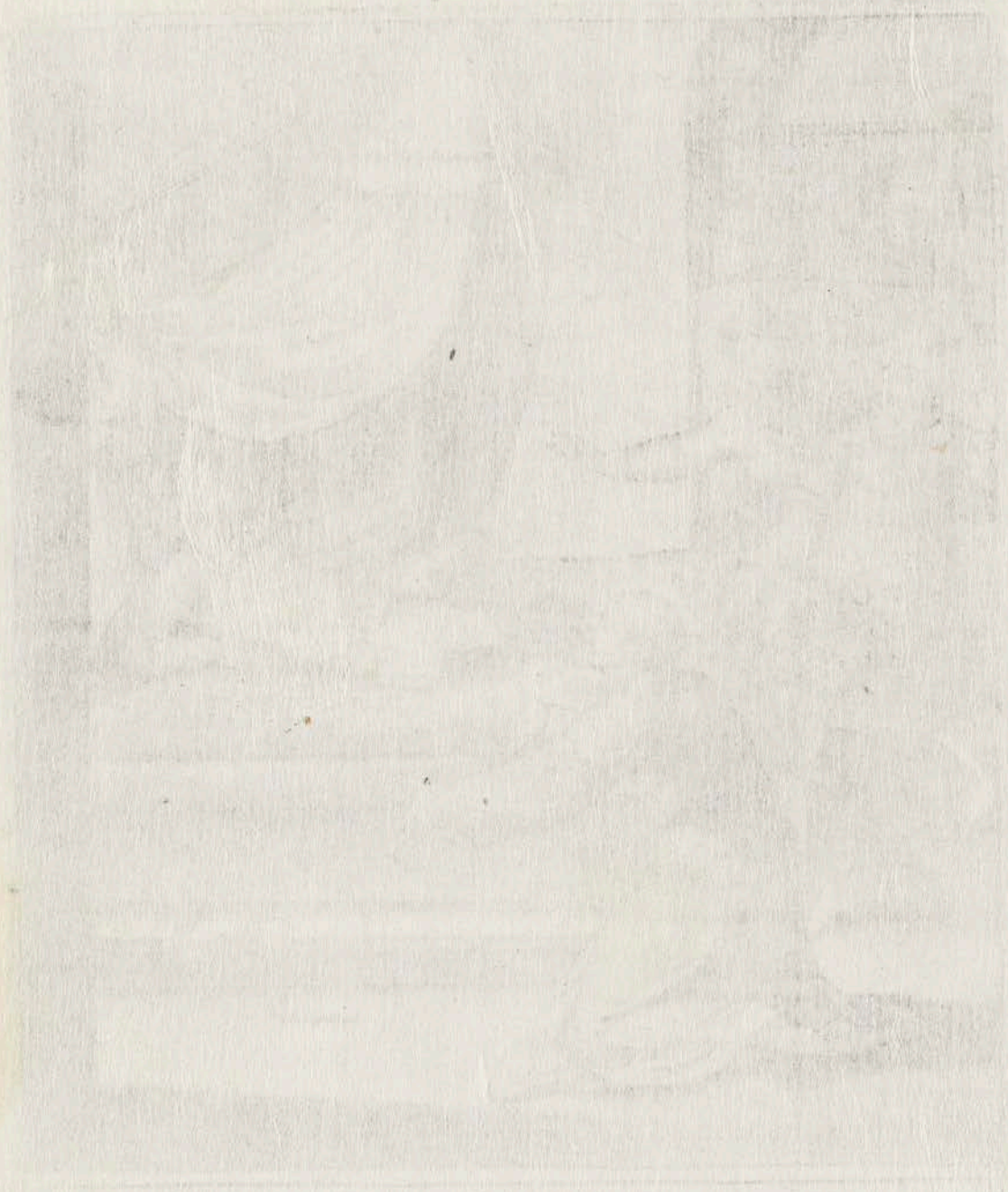
Ob res titutam in virginum coenobio
disciplinam ab impuris hominibus id indig:
ne ferentibus scœuissime plagis afficitur.



Op res dicitur in virginum coetibus
disciplinam ab utero comitibus ad vultu
ne feminibus sanctissimas plagas offerunt



*Hominem ad suspendium desperatione coactum
precibus ad sensus eatenus reuocat, quoad
animum a scelere, Confessionis sacramento purget.*



Faint, illegible text located at the bottom of the page, possibly a signature or a date, enclosed within a faint rectangular border.



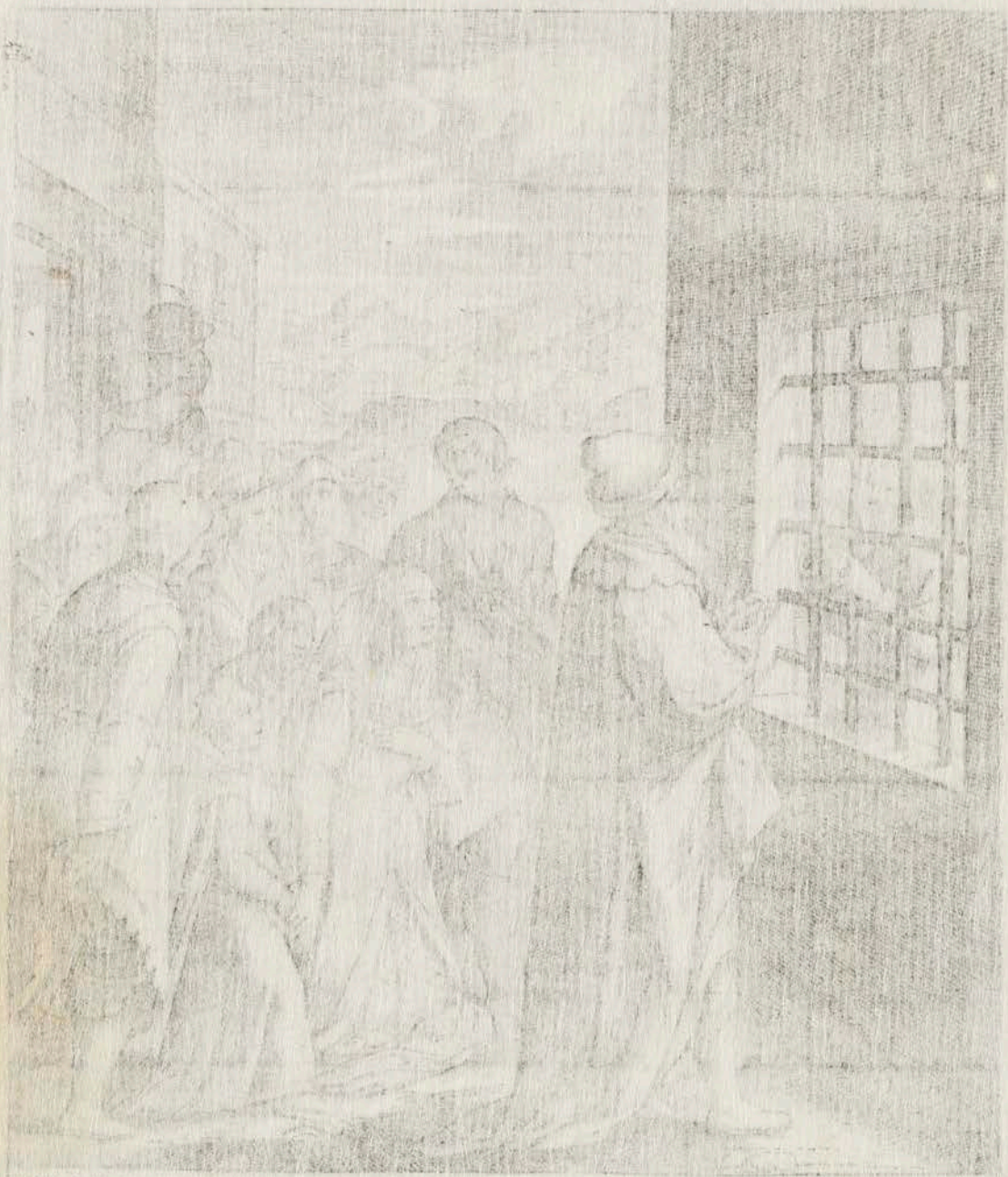
*Noctu fusus in preces, quatuor ferme cubitis
elatus a terra, collucente mirum in modum
facie, identidem, crebra inter suspiria inclamat.
O DOMINE SI TE HOMINES NOSSENT!*



IN OMNIBUS REBUS QUIBUSQUE
SITUS A TERRA SUBLIMITATEM IN TIBI
SUNT IDEMQUE TIBI INTER SUPERA SOLUM
O DOMINE SI TE HOMINES NOBIS



Compluti primum ; postea Salmantice , calumnias
pro Christo , et carcerem passus , ex ipso etiam car-
cere animas lucratur , magnoq; spiritus feruore
succensus . Non tot , inquit , in hac vrbe sunt com-
pedes , quin plures ego Christi causa percupiam .



Compluit primus, postea Sebastianus, columnas
pro Christo et caritate pulvis, ex ipso etiam car
itatis virtute, non est in hac vita nisi com
munitatis, non est in hac vita nisi com
munitatis, non est in hac vita nisi com



Quidam ei infensus imprecans sibi aliquando
flammas, quibus combustus expiraret, nisi
Ignatius ignem se iudice mereretur, eodem die
incendio domus suae deflagantis absumptus est.



Quodam et videretur immo et
factus quibus ~~est~~ ~~est~~ ~~est~~
factus quibus ~~est~~ ~~est~~ ~~est~~
factus quibus ~~est~~ ~~est~~ ~~est~~



Dum Lutetiae tamquam scholasticorum seductor
virgis in publica animaduersione cædendus
inducitur, cognita hominis innocentia Rector
ad eius pedes accidit, sanctum palam appellat,
infamiaeque apparatus in gloriae scenam vertit.

S. de S. Paulo

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Faint, illegible text, possibly bleed-through from the reverse side of the page. The text is arranged in several lines and is mostly obscured by the paper's texture and discoloration.

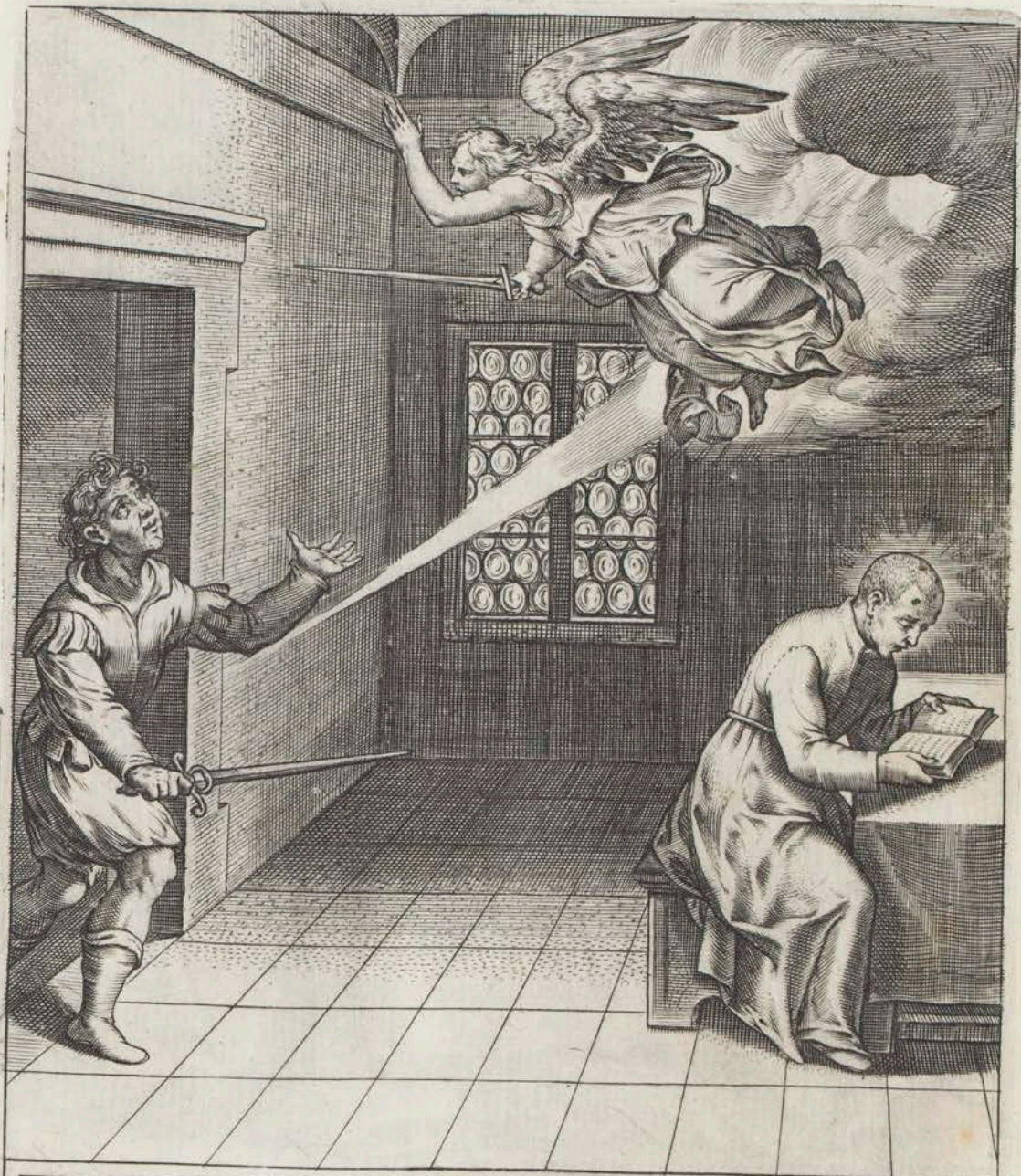
Faint, illegible text, possibly bleed-through from the reverse side of the page. The text is arranged in several lines and is mostly obscured by the paper's texture and discoloration.



*Iuvenes ex Academia Parisiensi nouem
eligit, ac socios consilij sui destinat.*



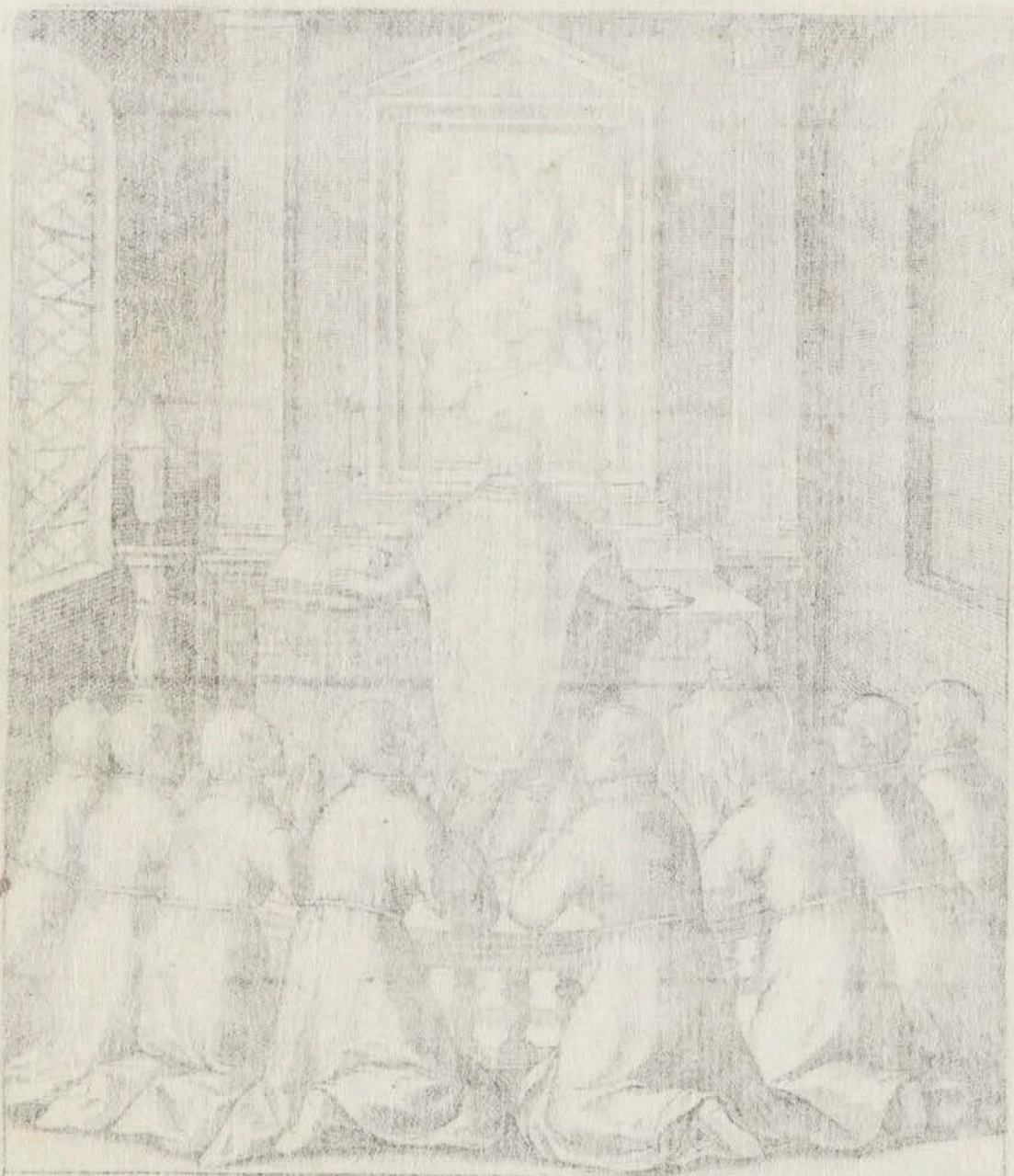
Handwritten text, likely bleed-through from the reverse side of the page. The text is mirrored and difficult to decipher but appears to contain several lines of cursive script.



*Sicarius stricto illum ferro petens, audita
repente voce QVO TENDIS INFELIX?
territus a facinore desistit.*



In æde suburbana B Virginis ipse, ac socij certo se
voto obstringunt diuinam vbique gloriam, animarūq;
salutem in Hierosolymitana præsertim expeditione pro-
curandi, ac palmam inde martyrij sedulo conqui-
rendi, quod votum ibidem quotannis renouant.



In die subacta h[ab]e[re] v[er]itas ip[s]e ad h[ab]it[us] de
v[er]itate v[er]itas v[er]itas v[er]itas v[er]itas v[er]itas
v[er]itas v[er]itas v[er]itas v[er]itas v[er]itas v[er]itas
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*Ab impuris amoribus quempiam reuocaturus,
in summa hyeme, gelido se in stagno collo tenuis
immergit, ibique praetereuntem conspicatus,
voce, aspectuque terret, et conuertit.*



Handwritten text, likely bleed-through from the reverse side of the page. The text is mirrored and difficult to decipher due to fading and the texture of the paper. It appears to be a single paragraph of text.



In Hispaniam valetudinis causa redeuntem
excitata sanctitatis viri fama armati primum
homines mox clerus omnis agmine composito
denum populus fere uniuersus ingenti gratu-
latione suscipiunt.

[Faint, illegible text, possibly bleed-through from the reverse side of the page. The text is arranged in several paragraphs but is too light to transcribe accurately.]

[Faint, illegible text, possibly bleed-through from the reverse side of the page. The text is arranged in several paragraphs but is too light to transcribe accurately.]



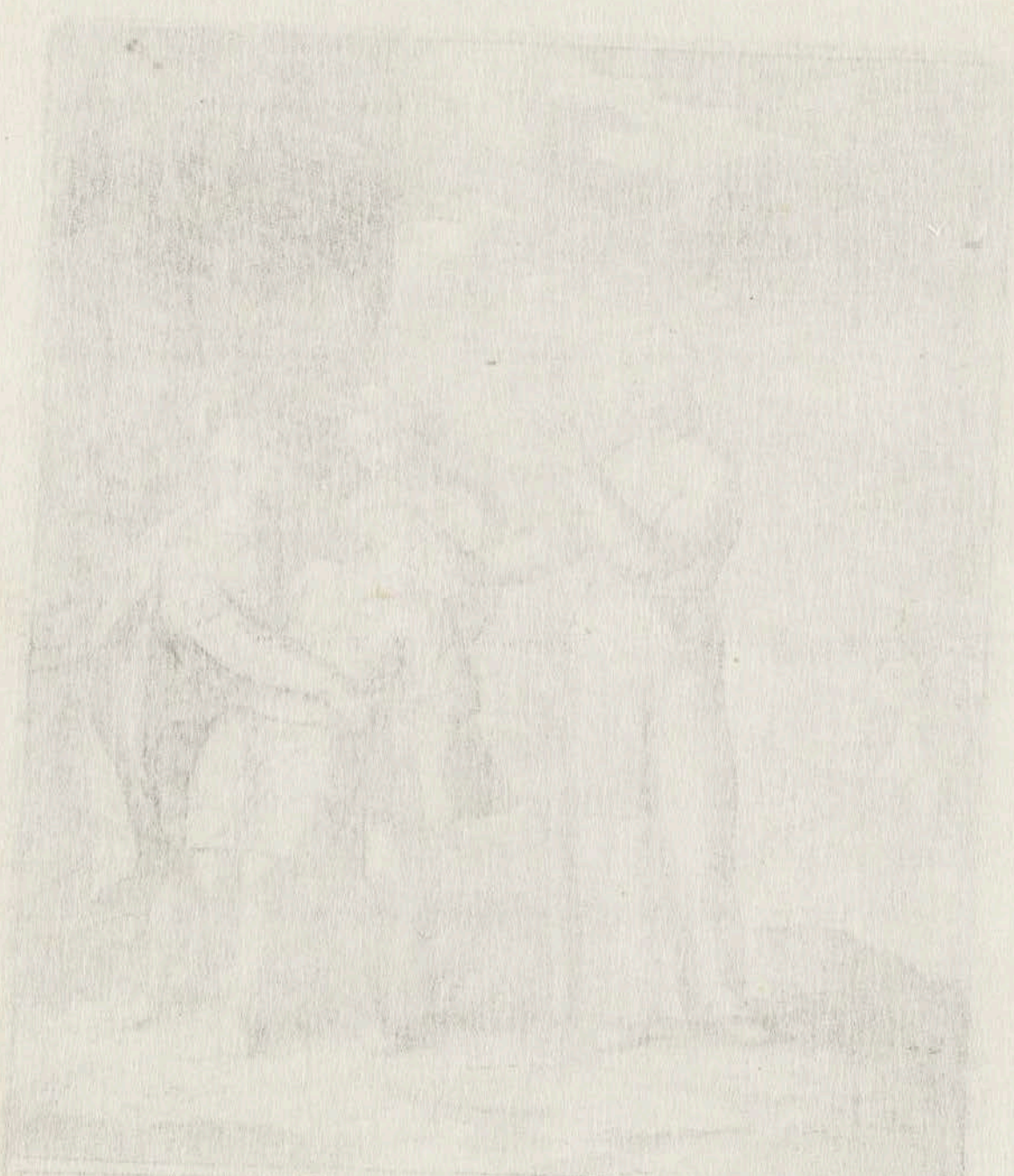
*Æger Hispaniam repetens, animis ad virtutem
excolendis strenue in patria laborat; eiusq; in
campo concionantis vox (quod populi frequentiam
templa non caperent) ad trecentos passus auditur.*



Ad hoc Hispaniam repetens, antea ad virtutem
excelsam, hinc in pacis laboribus, eiusque
corpo conatibus, non quod fuisse profectum
tripula non capere, sed necesse fuisse videtur.



*Comitali morbo laborantem sublatis in
coelum oculis, ac precibus extemplo sanat.*

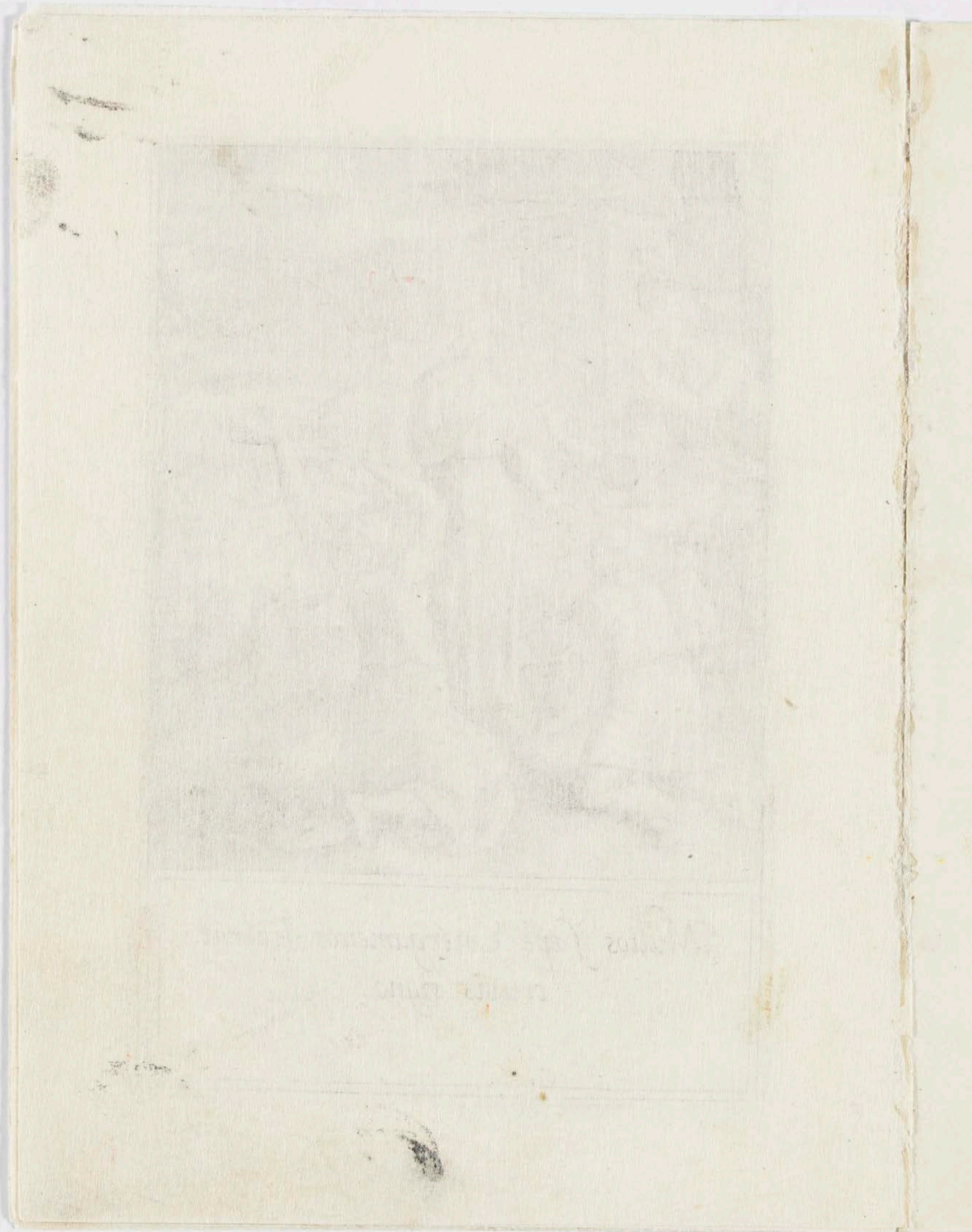


Comitatus noster laborantibus
in hac parte ad proventus...



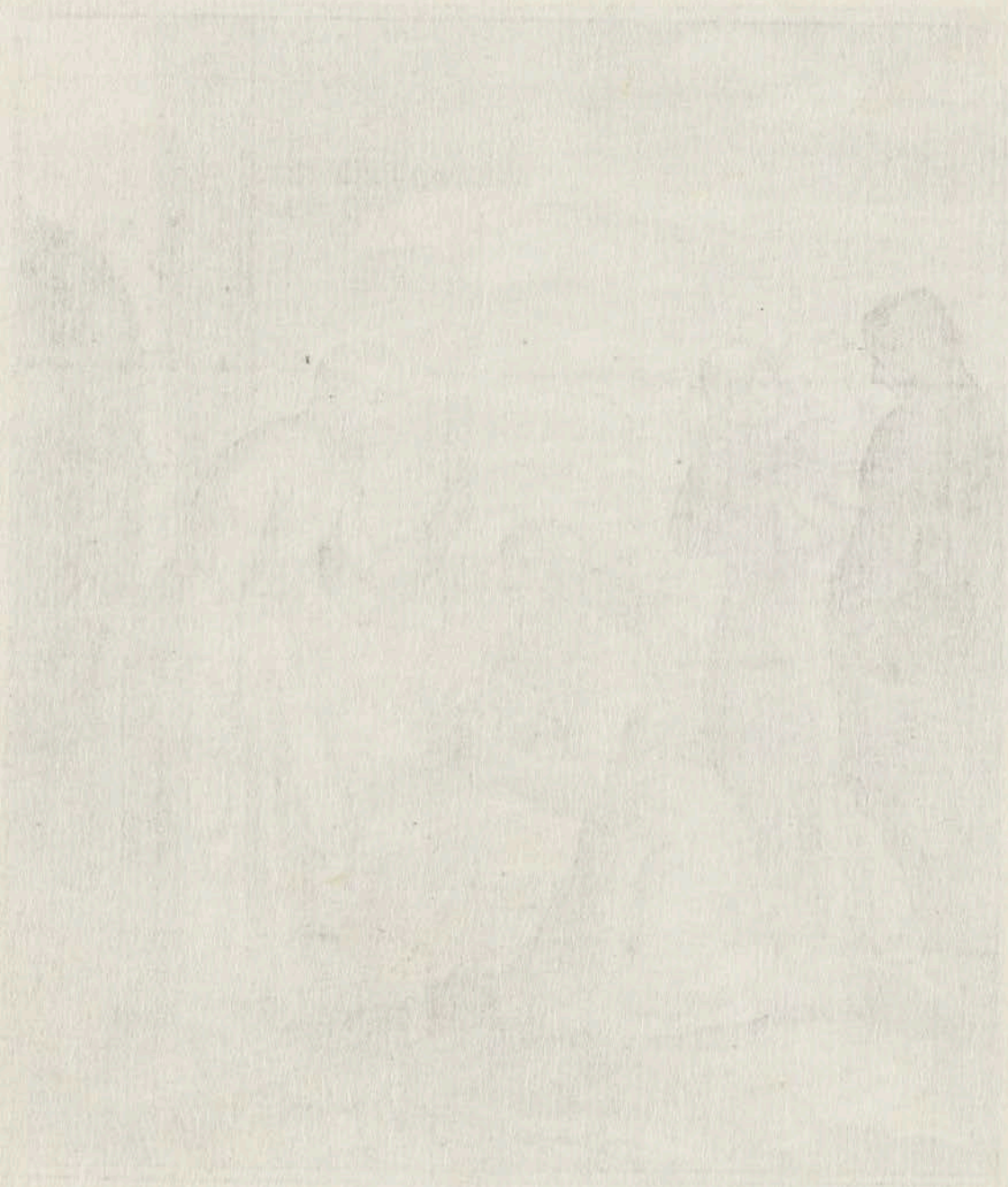


Multos saepe Energumenos liberat
crucis signo.





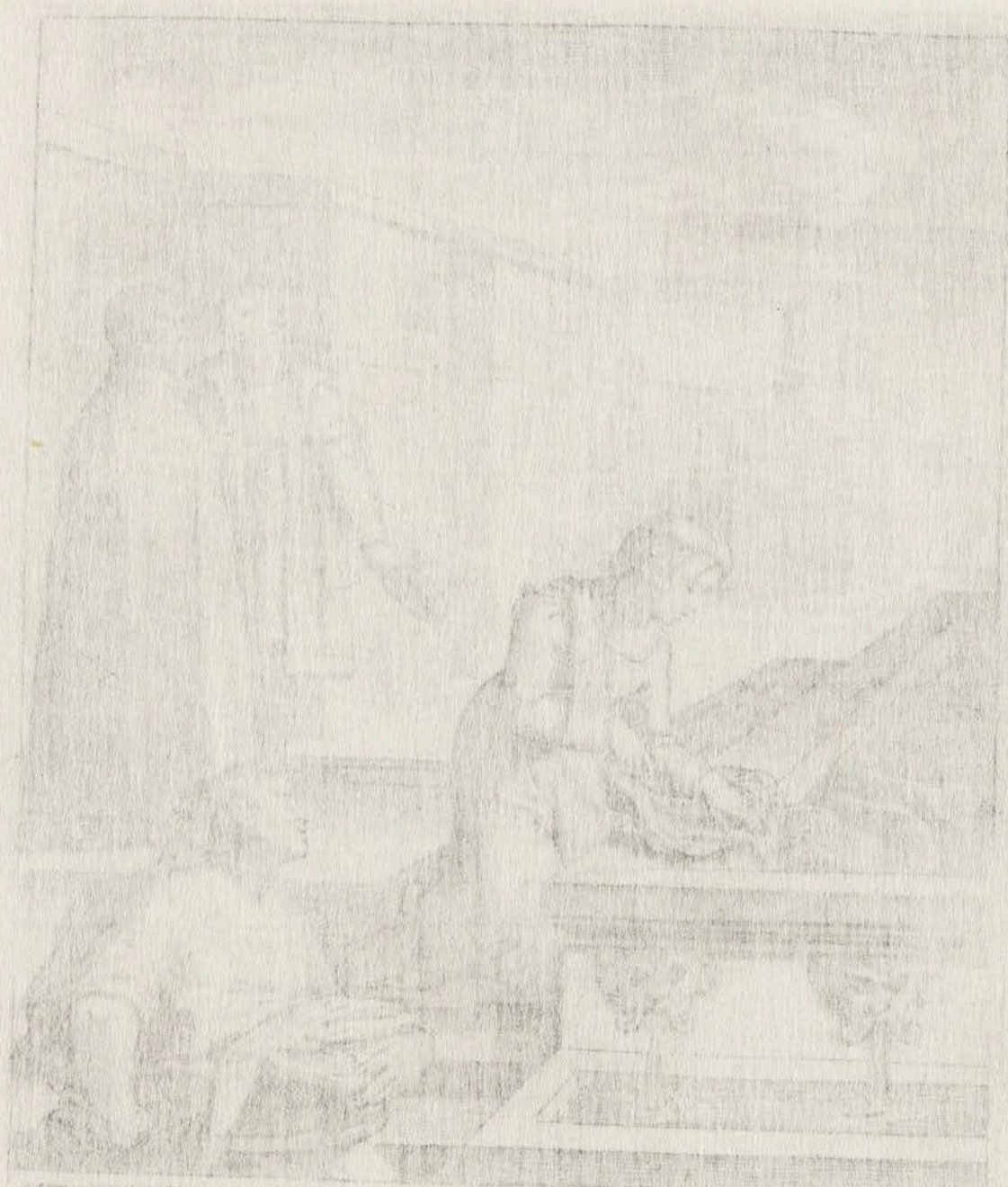
*Foeminam phtysi ad interitum pro=
perantem sanitati res tituit.*



Faint, illegible text, possibly bleed-through from the reverse side of the page.



*Arido, emortuoque foeminae brachio
Ignatij lintea dum lauat, vita statim,
ac motus redit.*



A. rido, emortuopre fessone p...
I. g... l... d... v...
... ..

82



*In Italiam reuersus Venetijs socios e Gallia
excipit, vnaqꝫ cum illis sacerdotio initiatur, tam
coelesti voluptate perfuso Episcopo, vt non nisi
diuinum quid in nouis Sacerdotibus praesagiret.*



«
L'histoire de la ville de
Paris est une des plus
curieuses et des plus
intéressantes que l'on
puisse lire.



Ad Simonem Rodericum socium morti proximum octodecim milliarium itinere, febrī ipse laborans propere contendit, eumq; amplexu sanat.



Handwritten text, likely bleed-through from the reverse side of the page. The text is faint and difficult to read, but appears to be organized into several lines. The first line is the most prominent, followed by two more lines of text below it. The handwriting is cursive and somewhat slanted.



*E socijs vnus, cum tentatione iam victus ad
solitudinem pergeret, obiecto sibi armati, fer-
rumq; intentantis equitis spectro, ad Ignatium
remittitur, qui re tota per prophetiae spiritum
cognita, redeuntem, illis Domini verbis blande
excipit. Modicae fidei quare dubitas ti!*





Solitario homini eius vitam tacite despicienti
apparet Dominus, ac viri sanctitatem aperit, do-
cetq; illum ad salutem plurimorum natum esse.

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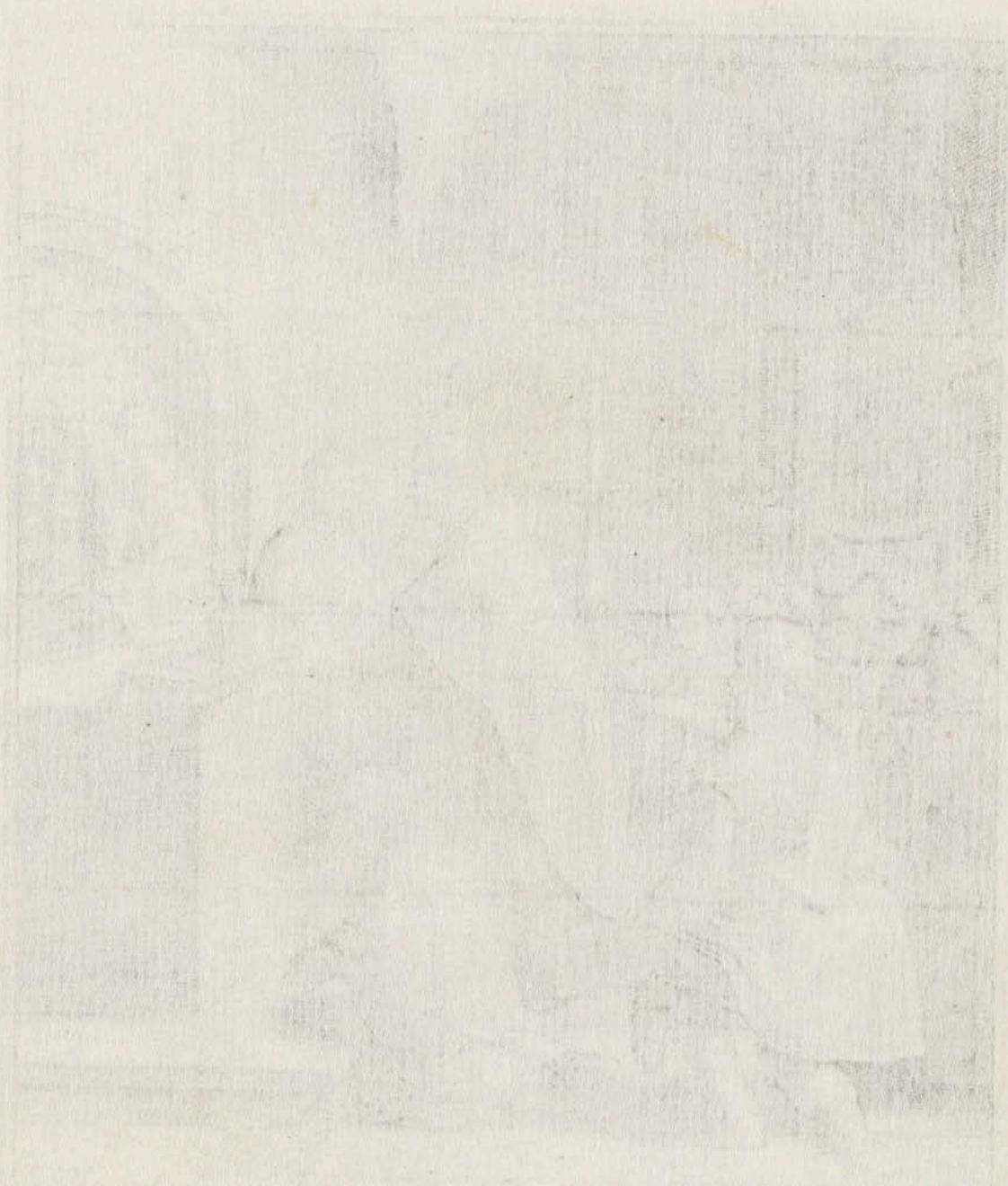
Faint, illegible text, possibly bleed-through from the reverse side of the page.



Non longe ab Vrbe templum desertum ingresso
inter orandum se Deus Pater ostendens illum fi-
lio suo crucem gestanti socium attribuit; filius
item placidissima illa verba pronuntians EGO VO-
BIS ROME PROPITIUS ERO illū recipit in socium
Vnde Ignatio lux oborta Societatis IESV nominandæ.



*Primum sacrum Romæ ad Domini præsepe
facit, cum se ad id post susceptum sacerdotium
duodeviginti mensium studio præparasset.*

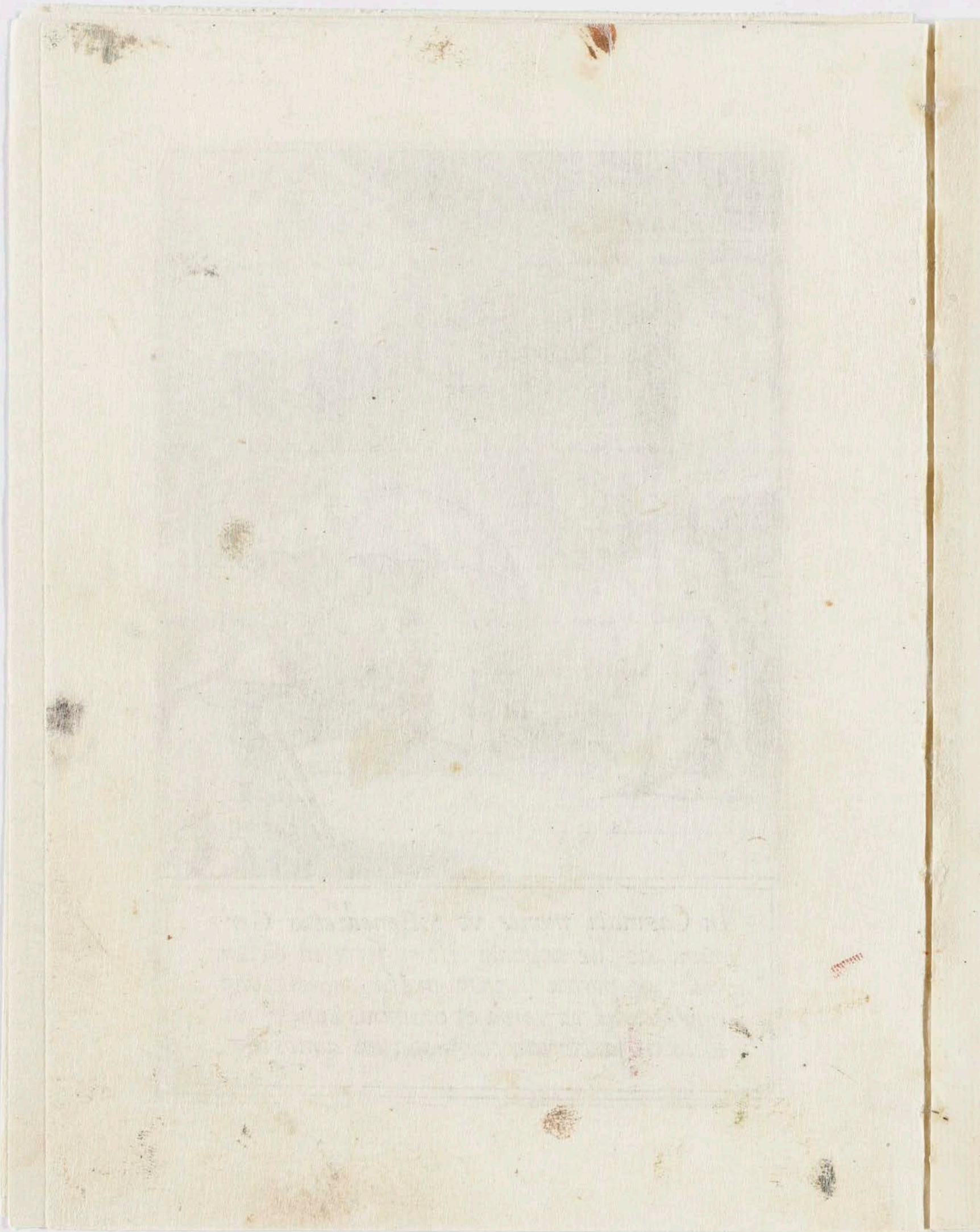


Printed and Sold by R. DODD, at the
Printers Office, in Pall Mall, London.



In Casinati monte vt S. Benedictus Ger-
mani, sic ille animam Hozij ferri in coelum
videt, ac postea in ipso missæ, cui astabat
ingressu ad ea verba et omnibus sanctis in
illustri sanctorum choro socium agnoscit.

55





Paulus III Pont. Max. Societatis Iesu insti-
tutum ab Ignatio oblatum postquam legisset,
DIGITVS inquit, DEI EST HIC. Socie-
tatemque confirmat anno salutis 1540.



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Franciscum Xaverium, qui Indiarum
Apostolus dictus est, diuino instinctus
afflatu in Indias mittit.



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Generalis quamquam inuitus, diuq̄ repugnans,
eligitur; atque in cæde, quæ extra urbem
visitur, Sancti Pauli quarto solemnî voto se,
ac Societatem suam Romano Pontifici obstringit.



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Ex lris BX auerij. ad Ignatium ex India scriptis
GRATIA ET CARITAS X. D. Et. Mi pater in X. viscerib' vnice
Te ego pater animæ meæ, sumeq; mihi venerande positis humi ge:
nibus (sic. n. hanc tibi eptam scribo) suppliciter oro, vt mihi a
Deo impetres, vt dum viuam sanctissimæ voluntatis suæ mihi det
et plane agnoscendæ, et omnino exequendæ facultatem. Vale
Tuus minimus filius, longissimeq; exulans. FRANC. XAVERIUS. 59



Sacramentorium, piarumq; concionum vsu Romæ
renouat, ac rationem pueris tradendi doctrinæ
christianæ rudimenta Romanis in templis,
ac plateis inducit.



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Dum Romæ insimulatur, quod multorum
scelerum diuersis in Urbibus damnatus
fuisset, diuina prouidentia Romam simul
confluunt omnes, qui illum alibi absoluerant,
i'dem eius innocentiae antea iudices; nunc testes.

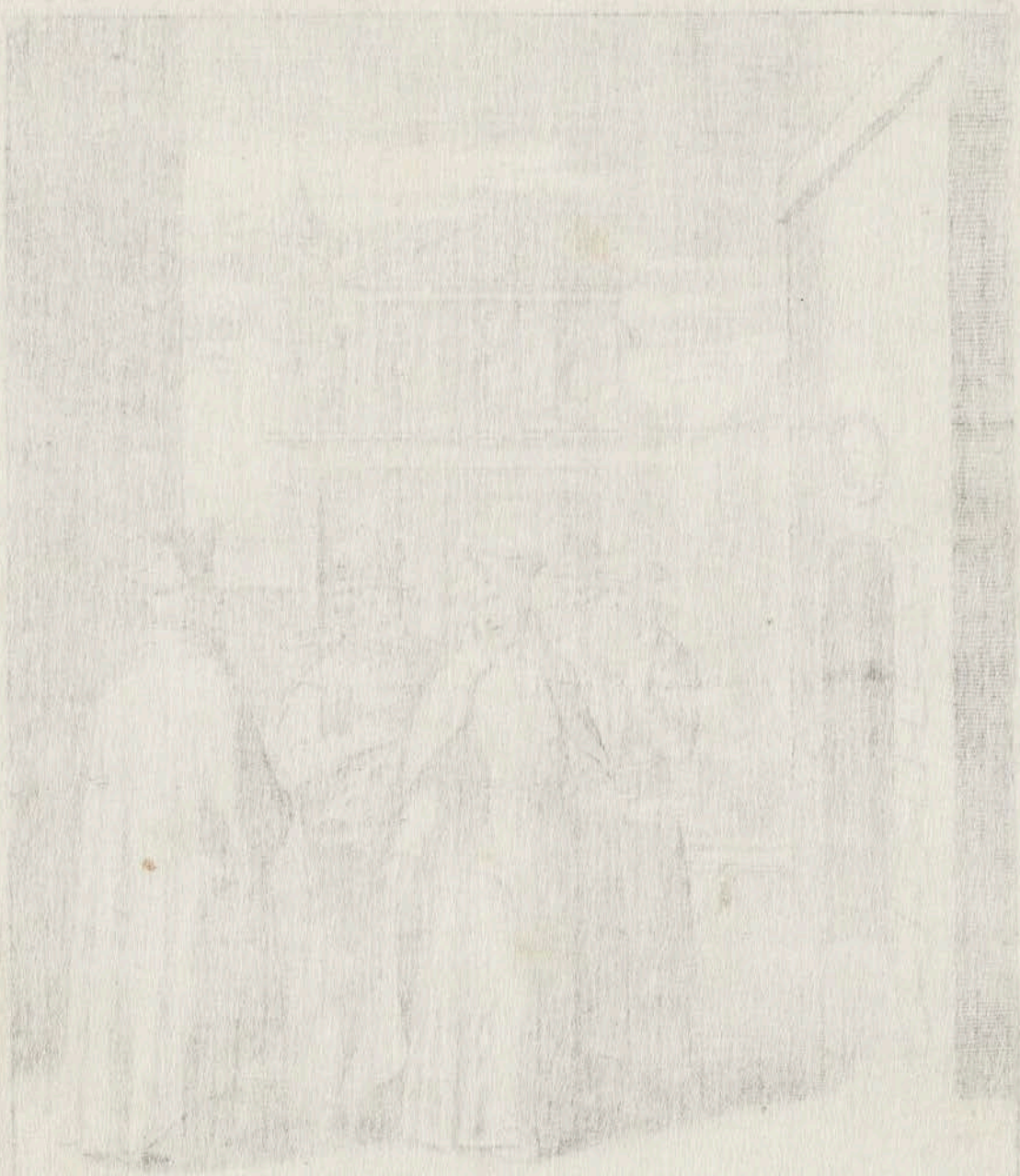


Ad ædem S. Petri in monte aureo contendens,
rem sacram pro salute Codurij facturus, in medio
Sixti Ponte resistit continuo, coelumq; tantisper
intuitus, ac diuinitus de eius morte admonitus.
Redeamus, inquit, socius mortuus est.



Publica Romæ pietatis opera instituit: coenobia milie-
rum male nuptarum: virginum S. Catherinæ ad fune-
rios: puellarum SS. quatuor coronatorum: puerorū item
qui orbi parentibus per Urbem vagi mendicant: Catechume-
norum: aliorumq; Collegia magna oīum admiratione, fructuq;

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Ignatij in Septentrionis res apprime intenti studio, ac precibus Iulius III. Pont. Max. Collegium Germanicæ iuventutis non minori Ecclesie Romanæ ornamento, quam Germaniæ præsidio Romæ condit.



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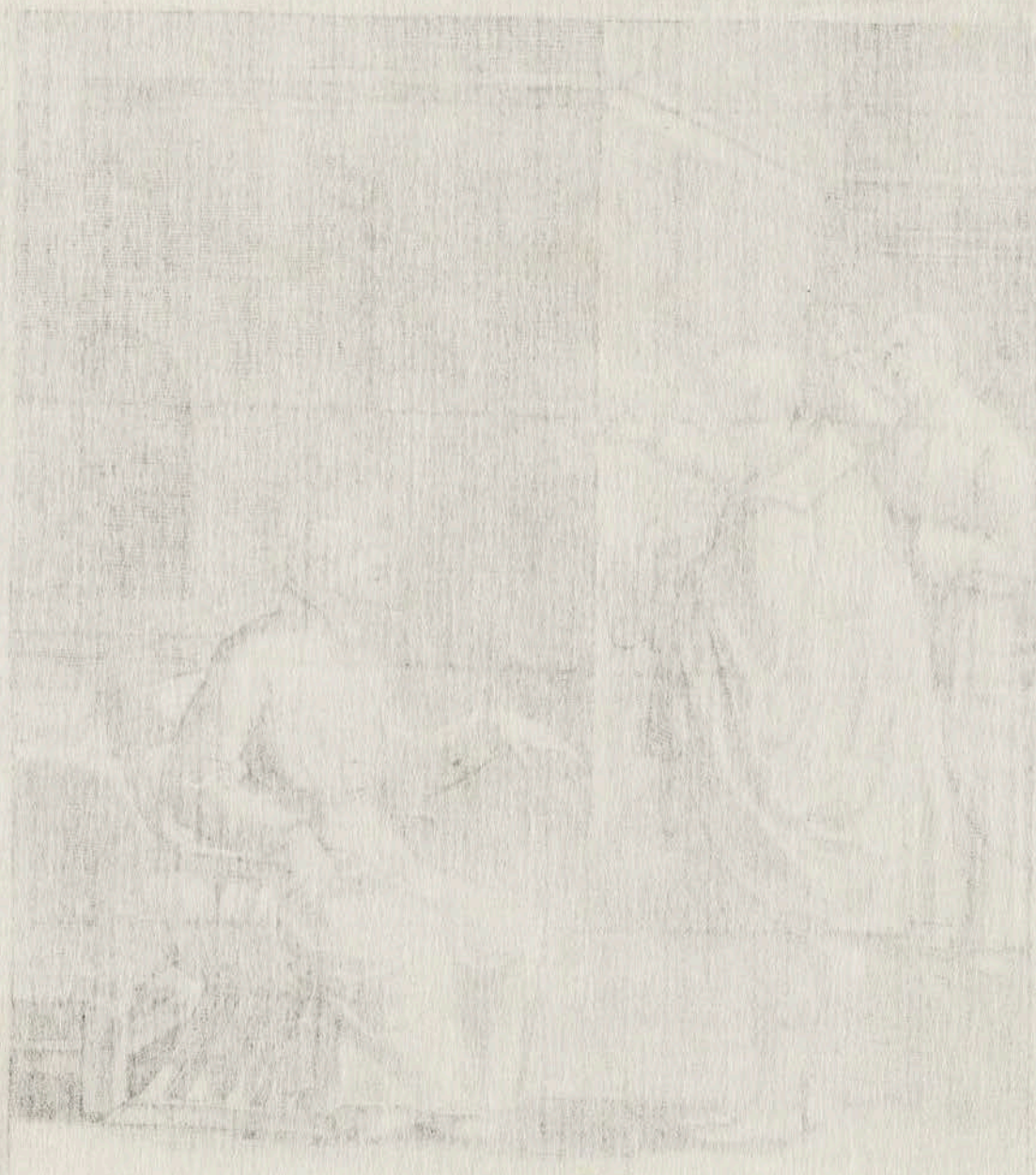
*Societatis Iesu constitutiones frequentibus
sanctissimæ Trinitatis apparitionibus, atque
illis Trinitatibus, Beatissima item virgine sæ-
pe visa, atq; illas approbante conscribit.*



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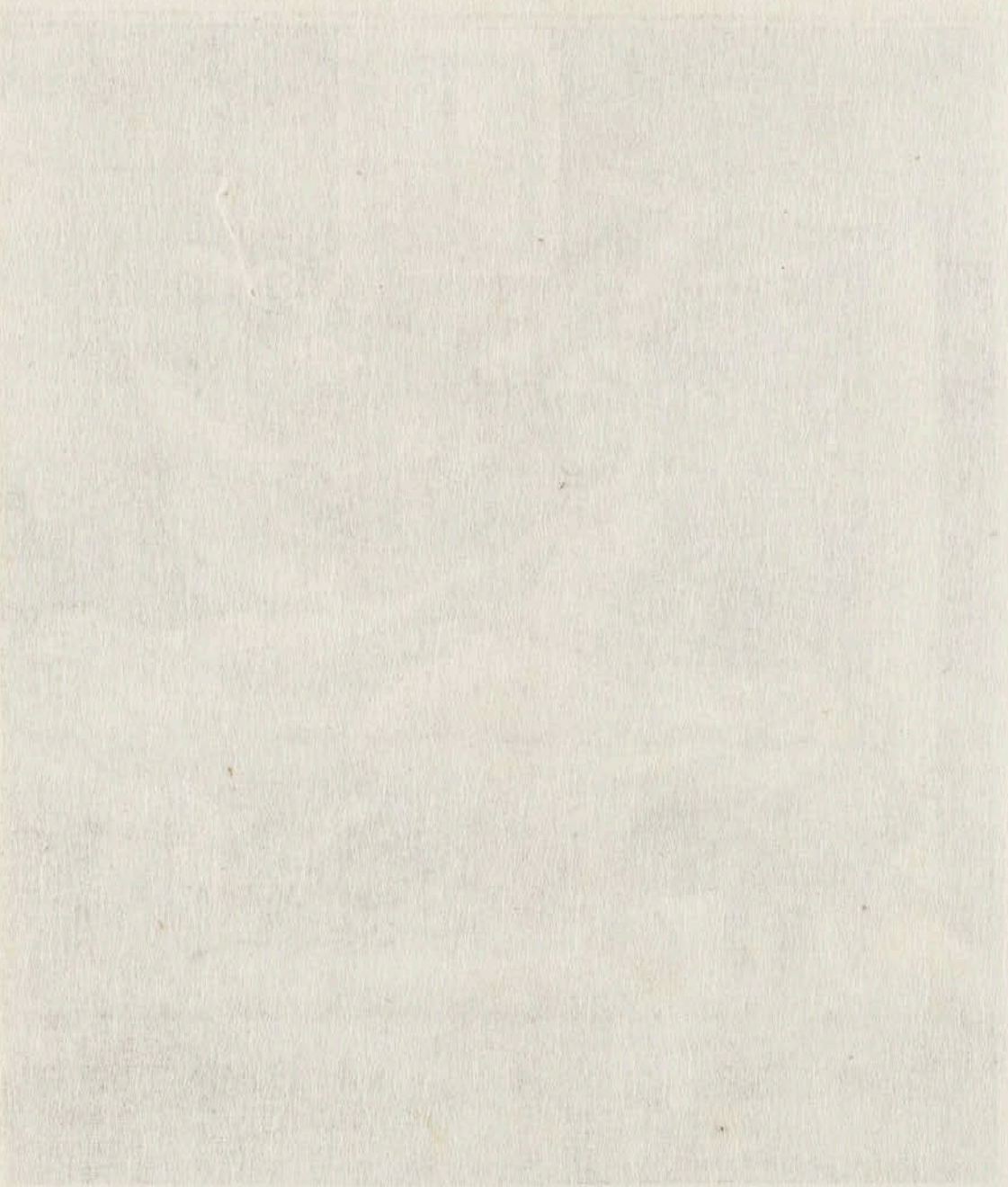
*Obstinatum Iudæum tribus hisce verbis
conuertit. MANE NOBISCVM ISAAC.*



Die hiesigen Häuser sind sehr schön
und die Luft ist sehr gesund.



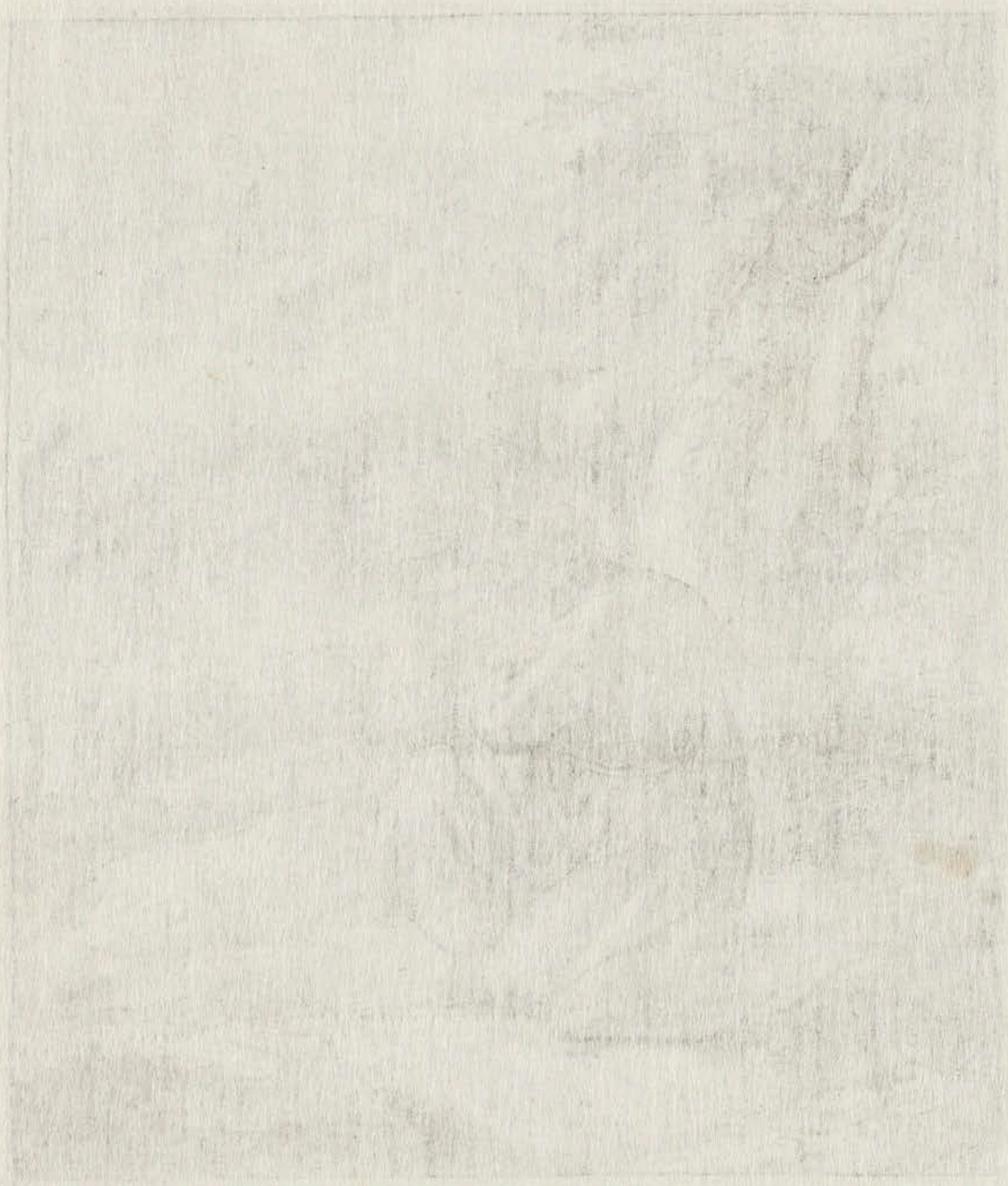
Sæpe noctu inter orandum, aut qui =
escendum à Dæmonibus verberatur.



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*Caeli aspectu mirifice captus vim lacrymarum
profundere, atq; exclamare solebat, HEU QUAM
SORDET TELLVS, CVM COELVM ASPICIO? cumq; prae
lacrymis oculos perderet, imperium in illas a Deo
impetrat; nouoq; dono donum lacrymaru moderatur.*



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Sacram hostiam Deo dum offert, supra
missam celebrantis caput, ingens emicare
flamma conspicitur.

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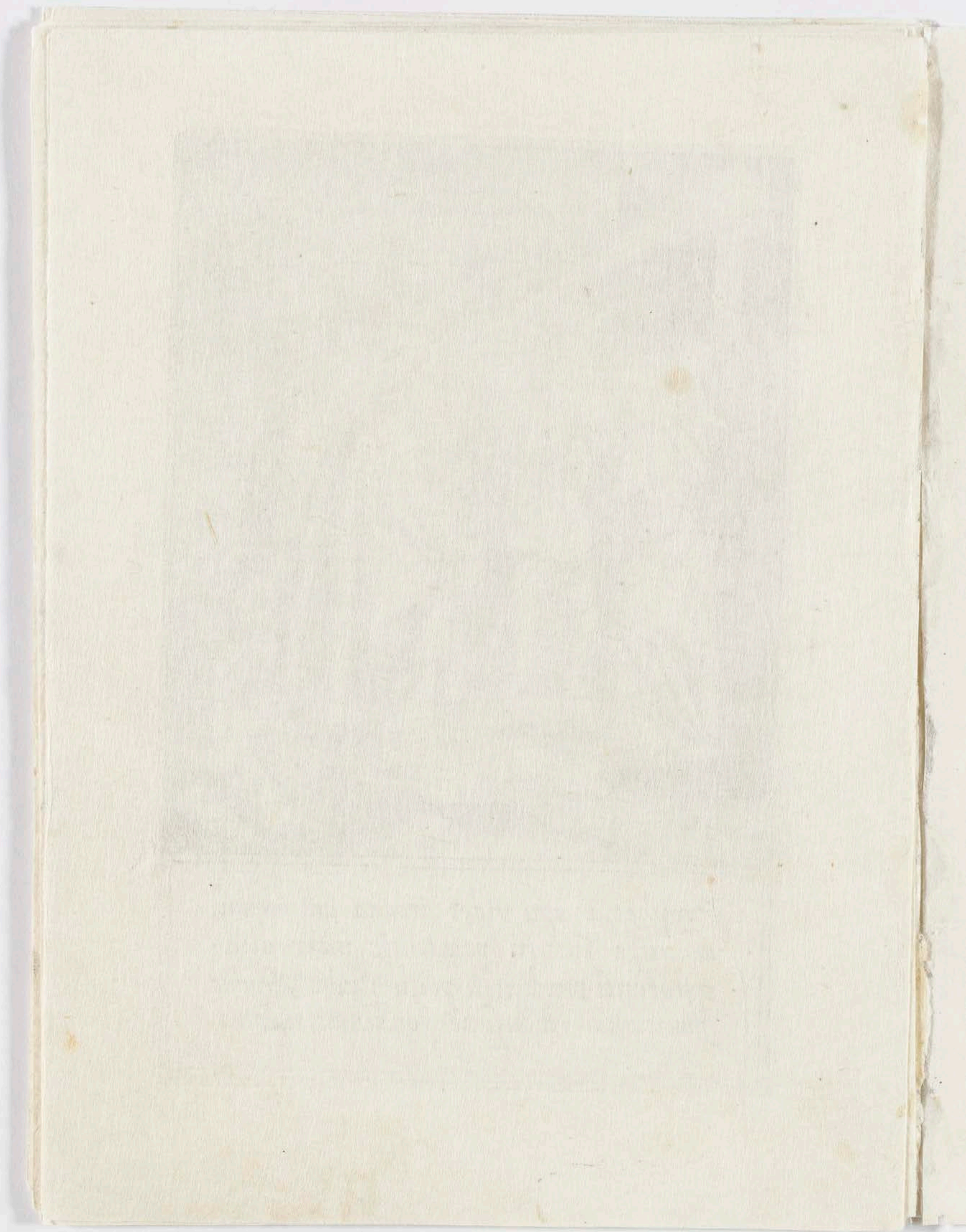
Allatum e patria fasciculum litterarum,
redditumq; inter orandum, in proximum ignem
abijcit: curasq; sæculi importune interpellantes
vna cum litteris concremandas dedit.



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Prophetiæ spū videt arcana animorum,
ac sæpe futura præsentit; inter alia
ægotanti prædicit, aspectu illum Virginis
fruiturum, dictisque consentit euentus.





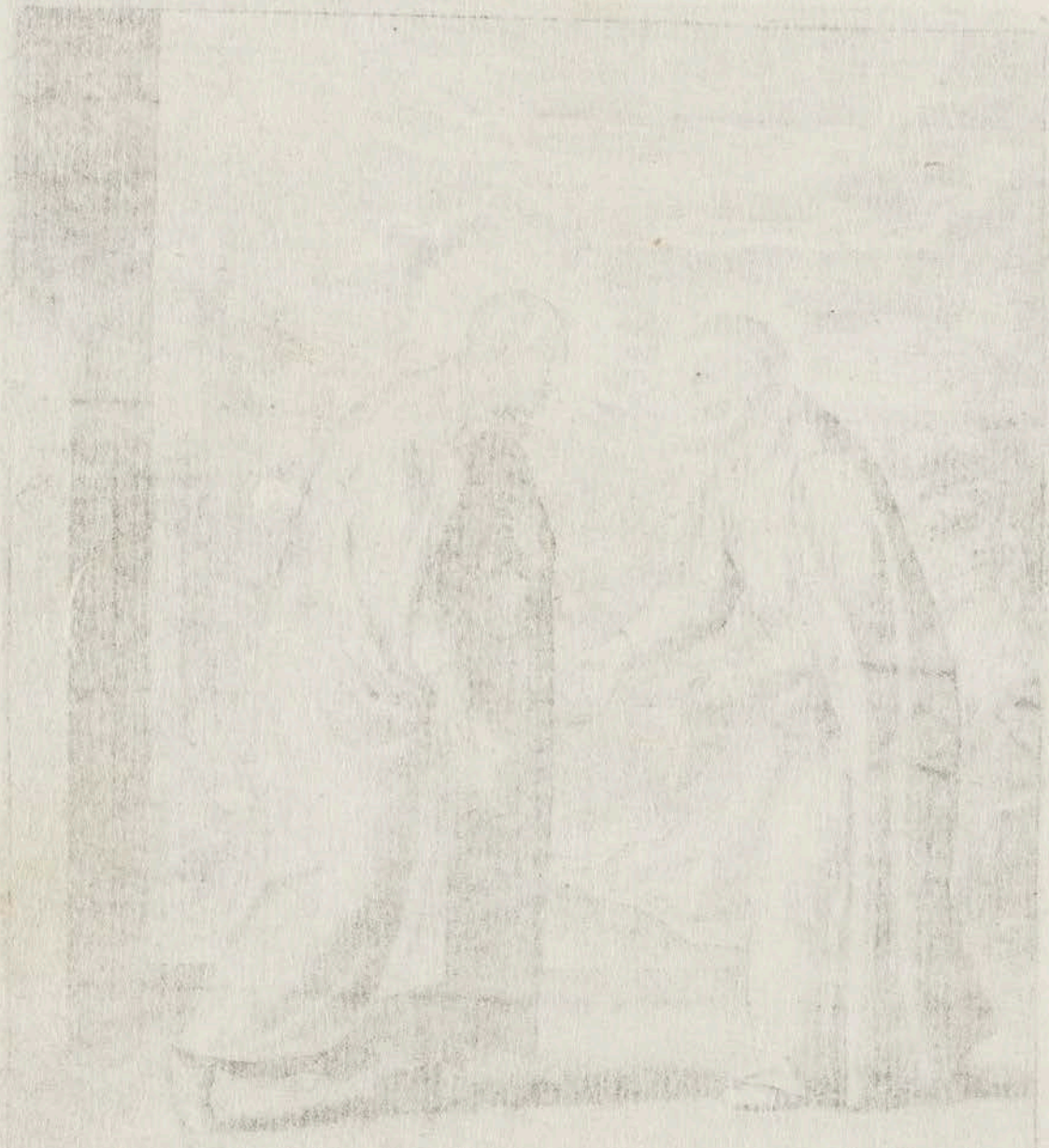
*Dæmonem serpentis facie collucentis
exhibentem se detegit, ac per contemptum
baculo abigit.*



Amosum superius fuit collatum
obis nam se dicitur et per conspectum
fuit et per...



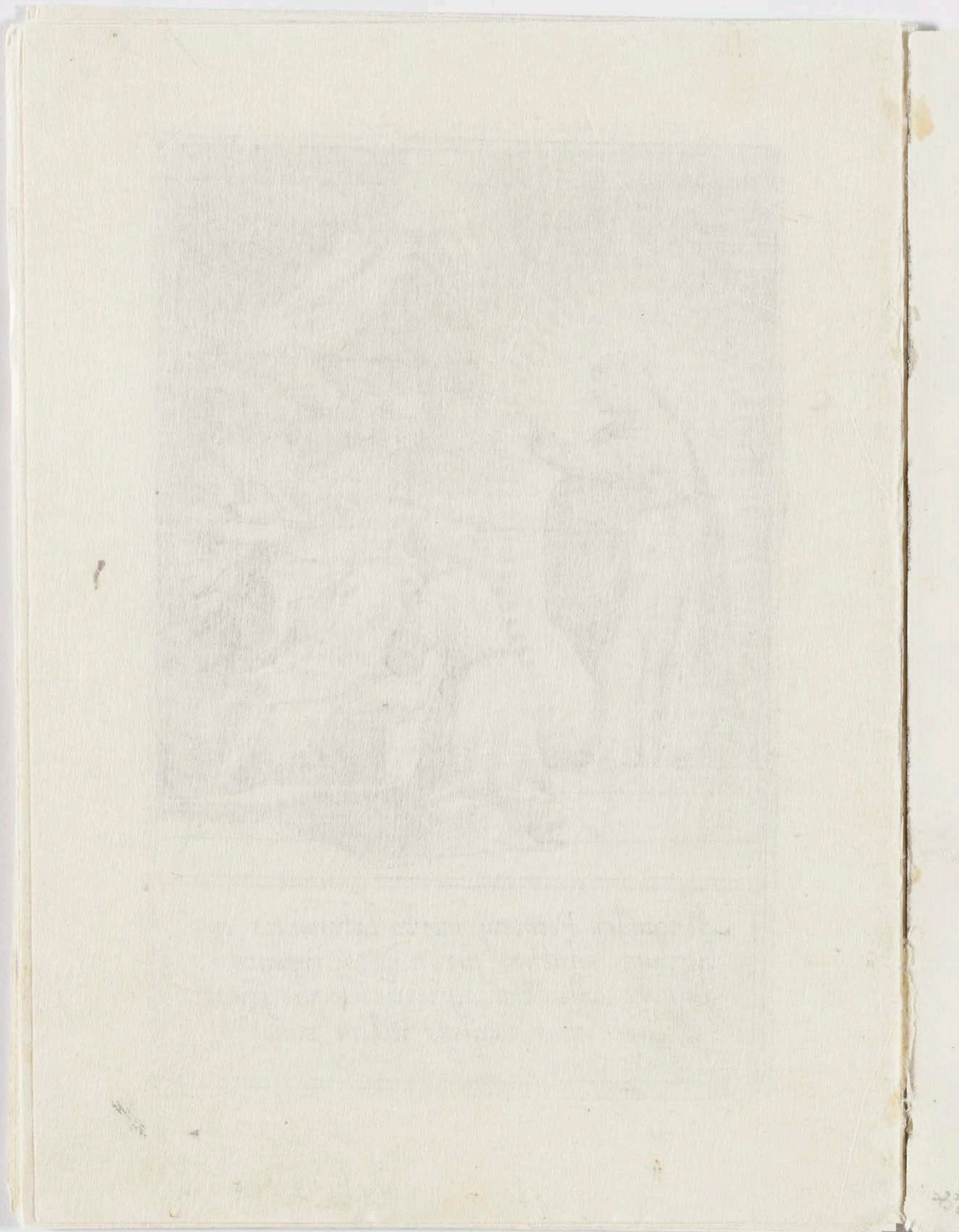
Sæpe B. Philippus Neri^{us} illius faciem
insigni luce radiantem videt, illustri,
vt ipse dicebat, indicio sanctitatis.



vt ipse dicitur in libro
regum iosephus in libro
sapientie iosephi

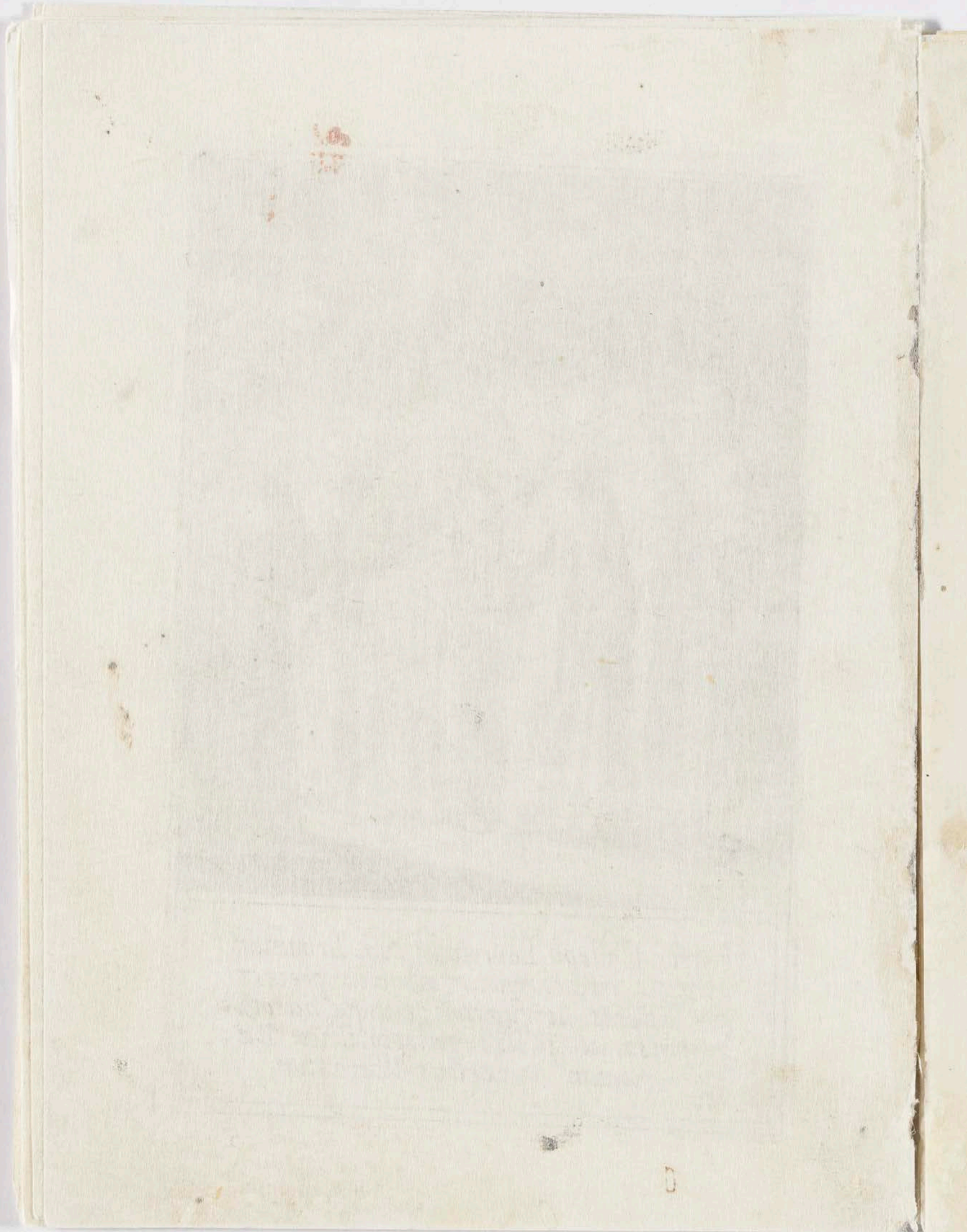


Alexandri Petronij morbo laborantis cu-
biculum aduentu suo, magno repente
fulgore collustrat: ægrum colloquio sanat;
ac sæpe alios inuisens itidem sanat.



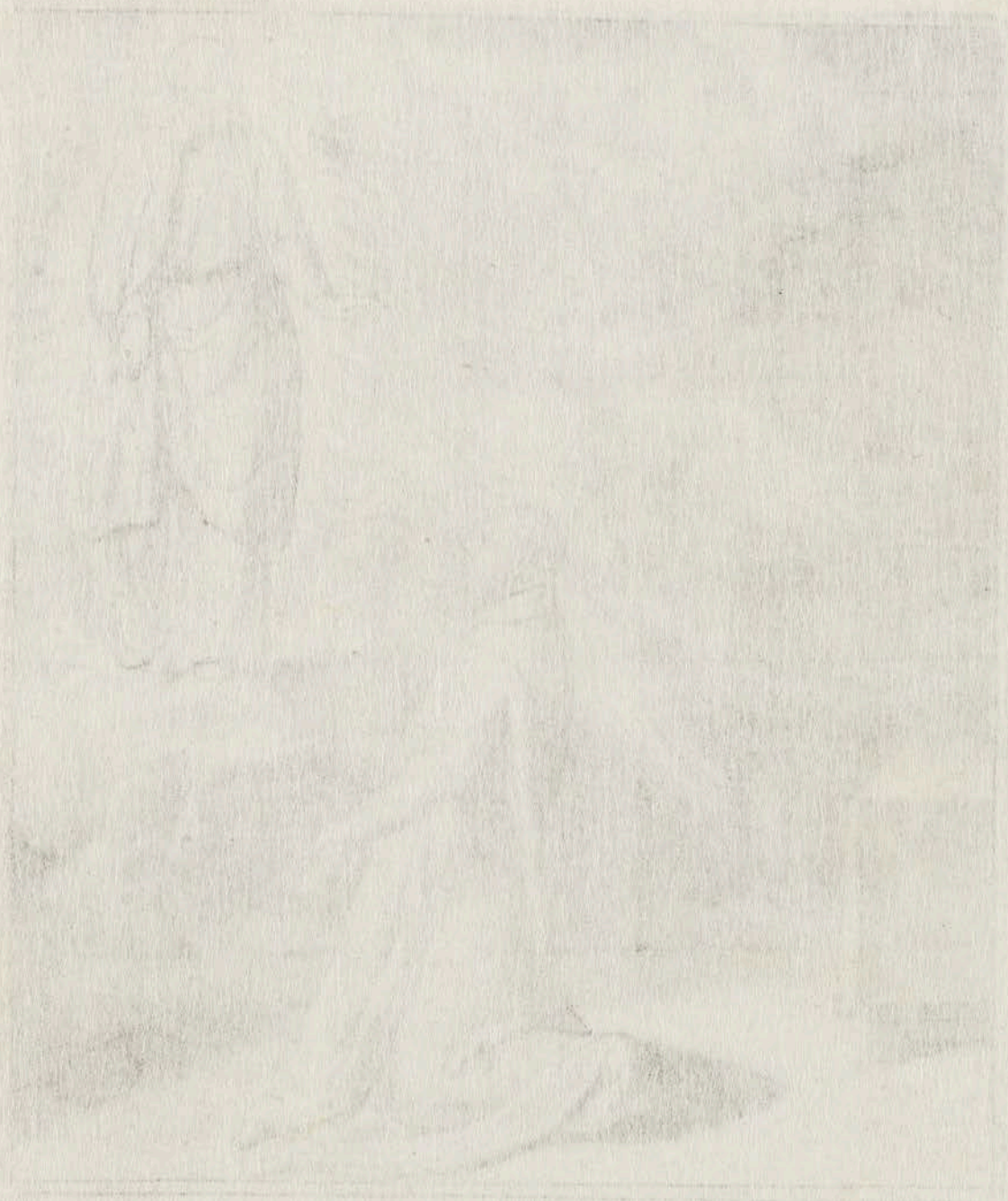


Patres Collegij Lauretani, cum Lemurum
spectris infestarentur, ad eius preces
per litteras confugiunt; eiusque accepto
responso, ac publice perlecto, illico Dæ-
monum terroribus liberantur.





Cuidam e Societate Romam venire
Colonia meditati, ut illius aspectu frue-
retur, vltro ipse apparet, seque Coloniae
videndum socio praebet.



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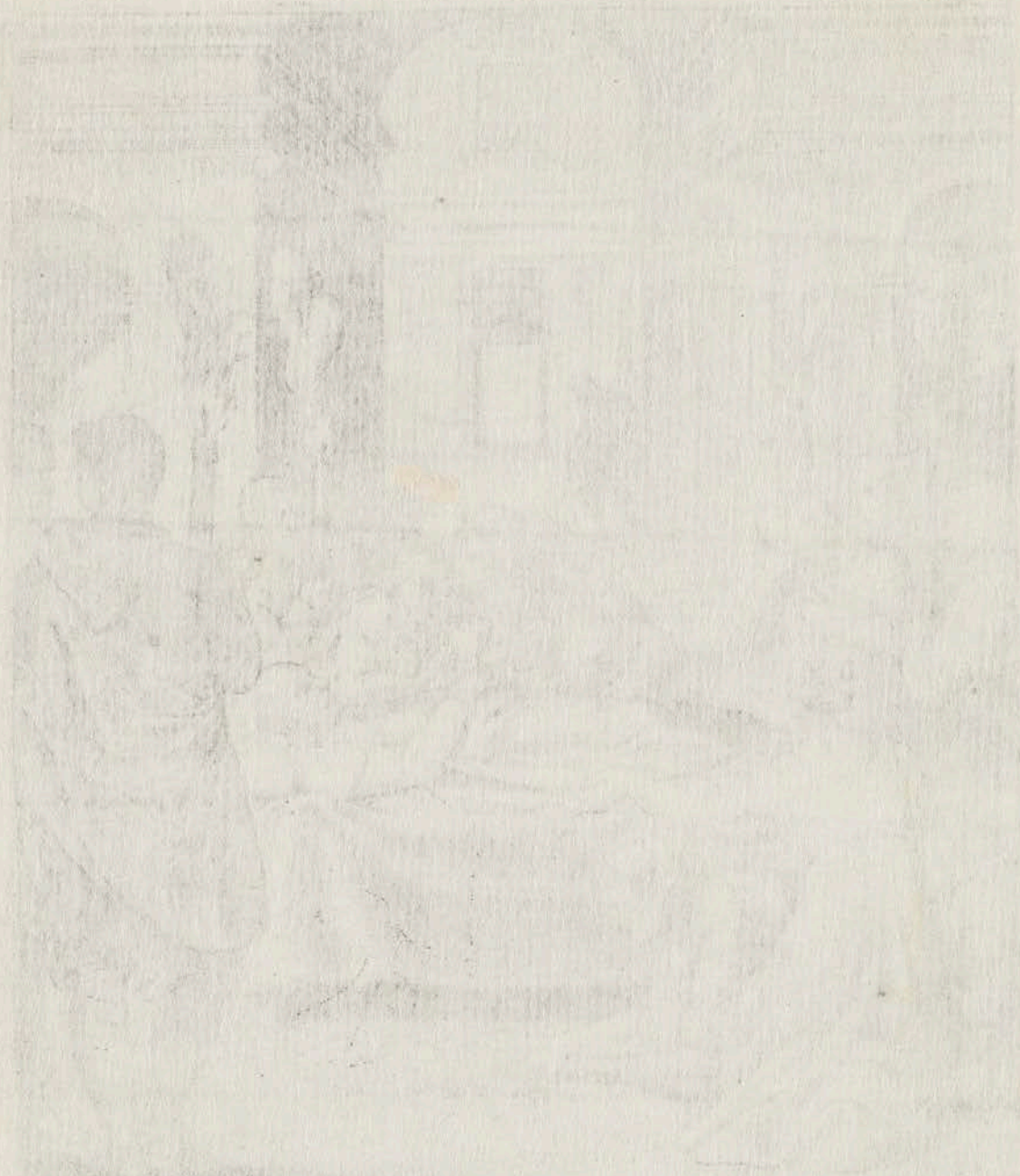


Romæ sanctissime moritur, eodemque
puncto temporis beata eius anima, ingenti
splendore conspicua, Bononiæ a nobili,
sanctaq; foemina ferri in coelum aspicitur.

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*Puella strumis iam diu laborans, cum
ad manus iacentis in pheretra deosculan-
das accedere præ turba non posset, frustulo
vestis arrepto, & ad collum alligato, illico
sanatur: folia passim, ac flores e pheretra
subducti, ægrorum multis saluti sunt.* 78



Trulla 2. trinitis iam die laborans cum
ad manus ramentis in pueris
has accedens per noctem non parit
vix in articulo et ad colorem
sanguinis per puerum
scolasticus agitur nonne scilicet



*Dum eius transferuntur sacra ossa,
lucentes stella in loculo visa, ac
caelestis inibi concentus auditus.*

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